these shepherds are employed by bajs, that is rich men or merchants, and each flock has its own appointed grazing-grounds, beyond which it is not permitted to wander. Except at Kuruk-asti and Sorun, there are no fixed settlements, the shepherds' huts (satmas) in other places being very slight structures, meant for temporary occupation only.

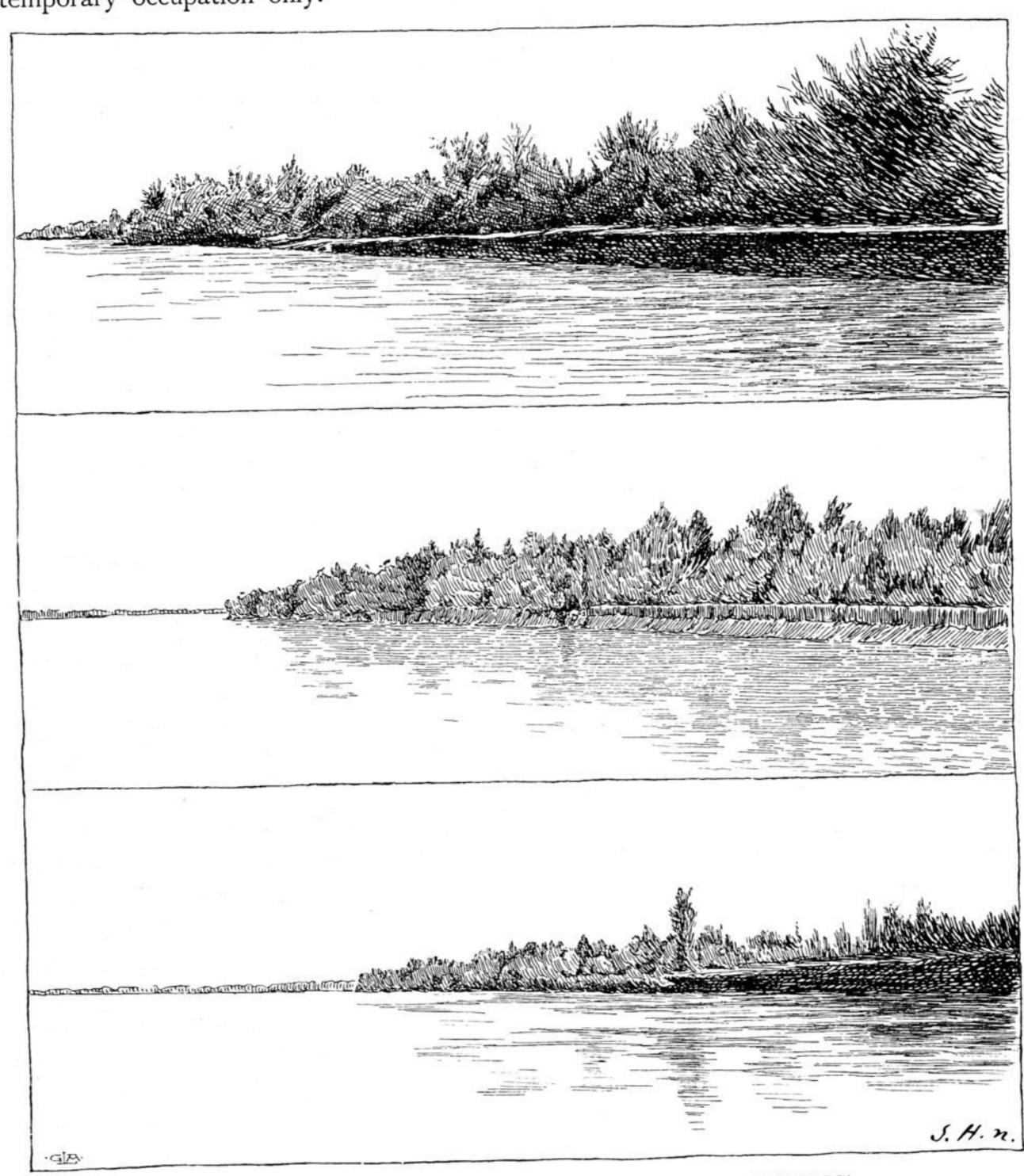


Fig. 74. SCENERY ON THE BANKS OF THE LOWER JARKENT-DARJA.

The law or custom, known as *novot*, which determines the order in which the several villages shall enjoy a free supply of irrigation water, as well as the period of time they shall be entitled to its usufruct, has hitherto scarcely ever been put