

- 79. Topography of the Voyage from Arabia to China, in the first (or anonymous) part of the work.
- 80. Particulars regarding China which it offers.
- 81. The second part of the work, by *Abu Zaid*. His account of the Revolutions in China, and its corroboration by the Chinese annals.
- 82. Additional particulars afforded by *Abu Zaid*.
- 83. The Route-book of *Ibn Khurdadbah*.
- 83*. *Masudi's* "Meadows of Gold."
- 84. The Travels of *Ibn Muhalhal*.
- 85. China as represented by *Edrisi*.
- 86. *Benjamin of Tudela*.
- 87. *Abulfeda*; properly belongs to the Mongol era.

VIII. CHINA, KNOWN UNDER THE MONGOL DYNASTY AS CATHAY.

- 88. Opening of China to the West. CATHAY.
- 89. Origin of that name; The *Khitans*.
- 90. The *Kin*, or Golden Dynasty.
- 91. Rise of Chinghiz. (*Káan, Khákán, and Khán.*) His conquests in China.
- 92. Prosecution of the Conquest of China, under his successor, Okkodai.
- 93. Western Conquests. Invasion of Europe.
- 94. Conquest of Persia and the Khalifate. Division of the Mongol empire.
- 95. Commencement of missions from Europe to the Mongol Sovereigns. Reasons why partiality to Christianity was expected from them. Effect of the Mongol conquests in levelling political barriers.
- 96. First travellers to bring news to Europe of Cathay. *Plano Carpini*.
- 97. What he says of Cathay.
- 98. The journey of *Rubruquis*.
- 99. What he tells of Cathay.
- 100. The journeys of the Armenian Princes, *Sempad* and King *Hayton*.
- 101. The *Poli*. Pauthier's edition of Marco Polo.
- 102. Diplomatic intercourse between the Chinghizide Khans of Persia, and European Princes. Vast interfusion of nations, occasioned by the Mongol conquests.
- 103. The work of *Hayton*, Prince of Gorigos.
- 104. Catholic missions to Cathay, &c., *John of Monte Corvino*; *Andrew, Bishop of Zayton*; *John de Cora*; *Odoric of Pordenone*; *Friar Jordanus*; *John de' Marignolli*.
- 105. Frequency of commercial intercourse with India and Cathay in the fourteenth century.
- 106. The commercial hand-book of *Francis Balducci Pegolotti*.
- 107. The voyage of *Ibn Batuta* to China. The cessation of intercourse on the fall of the Mongols.

IX. CATHAY PASSING INTO CHINA. CONCLUSION.

- 108. Scanty glimpses of China in the century and a half succeeding the fall of the Mongols. Hearsay notices, by *Clavijo* and *Schiltberger*.