

- chu* : « chief » does not occur as the designation of Chinghiz-khan in the *Chin shih* and the *Sung shih*.
See CINGHIS, p. 314.
- chu* : « grass cloth » made from the fibres of the ramie; the Lao word for it was *lan-kan* according to the *Hua-yang kuo chih*.
See COTTON, p. 444.
- chu-chi* : « pearls », mentioned as a currency in Kōngoda by Hsüan-tsang.
See COWRIES, p. 558.
- Chu-chia* : (« Chu people ») wrong explanation for « Choncha ».
See CHONCHA, p. 245.
- Chu-chia-chai* : cowries have been found on this late neolithic site in Kan-su.
See COWRIES, p. 533.
- Chu-chia-ch'êng-tzū* : or Chao-chou.
See BARSCOL, p. 85-86.
- « *Chu-chia* » : looks like a modern transcription of the ancient name *Čuka.
See BARSCOL, p. 85-86.
- Chu Chung* : his alleged authorship of the *Hsiang pei ching* seems hard to accept.
See COWRIES, p. 536.
- Chu-chū* : it is certainly a shortened form of *Chu-chū-po*.
See YARCAN, p. 881.
- Chu-chū-po* : according to the *T'ung tien* 3000 *li* south of this country one arrives at the Kingdom of Women.
See FEMELES (ISLAND OF WOMEN), p. 695.
- Chu-chū-po* : name of a kingdom mentioned by Sung Yün c. 520, known as *Tzū-ho* under the Han.
See YARCAN, p. 881.
- Chu-chū-p'an* : transcription in T'ang times of a kingdom known as *Tzū-ho* under the Han.
See YARCAN, p. 881.
- Chu-êrh-ch'ê* : this Chinese transcription of Čürčük requires the name to be Jürčät.
See CIORCIA, p. 367.
- Chu-êrh-ch'ih* : in the *Têng-t'an pi-chiu*, this must be restored as the regular Mongol form Jürčit.
See CIORCIA, p. 376.
- Chu Fa-hu* : made a Chinese version of the *Tathāyataguhya* (one of the *sūtra* of the *Ratnakūṭa*) in 288 A. D.
See FEMELES (ISLAND OF WOMEN), p. 696.
- Chu-fan tsa-chih* : in the *Nung shu*, this refers to Chao Ju-kua's *Chu-fan chih*.
See COTTON, p. 503.
- Chu Hsi* : this famous philosopher of the 12th cent. seems to have been at one time under Manichaeism influence.
See FUGIU, p. 727.
- Chu-hsien* : transcription of two Jučen characters, with the Chinese equivalent Nü-chih, in the Vocabulary of the Board of Translators of c. 1500.
See CIORCIA, p. 377.
- Chu-hsien* : (*Jusen) this may provide an intermediary form for the connection between *jušen* and Jürčen, but this equivalence is doubtful.
See CIORCIA, p. 378.
- chu-hsün* : occurs in Li Shih-chên's quotation of the *Nan-yüeh chih*.
See COTTON, p. 456.
- chu-hsün* : occurs in the pseudo quotation from the *Nan-chou i-wu chih*.
See COTTON, p. 457.
- chu-hsün* : the form is corrupt; *chu* is « pearl », *hsün* is a kind of jade.
See COTTON, p. 458.
- chu-jeu* : Ch., « master »; this etymology for Manchu *jušen* is not acceptable.
See CIORCIA, p. 378.
- chu-kou* : given instead of *chu-hsün* in the *Nung shu*; it may be an unauthorized form of some popular term.
See COTTON, p. 458.
- Chu-li-chên* : (*Jürčen or *Jurjen) this was the original name of the kingdom of Chin (*Ta-Chin kuo chih*).
See CIORCIA, p. 371.
- Chu-li-chên* : this was the original name of the Nü-chên (*San-ch'ao pei-mêng hui-pien*).
See CIORCIA, p. 373.
- Chu-li-chên* : this was the original name of the kingdom of the Chin (*I-i mou Hsia lu*).
See CIORCIA, p. 374.
- Chu-li-chên* : this is a transcription of *Jürčen.
See CIORCIA, p. 376.
- **Chu Li-chên* : this reading of *Chu-li-chên*, and that of *Chu-mêng* as **Chu Mêng* gave rise to the fictitious connection between them.
See CIORCIA, p. 376.
- Chu-lien* : i. e. the Čola (Coromandel coast); the *Sung shih* mentions *so-lo* there.
See COTTON, p. 469.
- Chu-lu* : this is an alteration of the name of the kingdom of Mo-lu in the *T'ung tien*.
See COTTON, p. 495.
- « *chu-ma fine tieh* » : *chu-ma* is « ramie ».
See COTTON, p. 452.
- Chu-mêng* : (of Kao-li) the Nü-chên were originally his descendants (*San-ch'ao pei-mêng hui-pien*).
See CIORCIA, p. 373.
- Chu-mêng* : (of Kao-li) the alleged connection between his name and that of the *Chu-li-chên* (Nü-chên) is fictitious.
See CIORCIA, p. 376.
- **Chu Mêng* : this reading of *Chu-mêng*, and that of *Chu-li-chên* as **Chu Li-chên* gave rise to the fictitious connection between them.
See CIORCIA, p. 376.
- chu-pei* : has the meaning of « cowry »; should probably not be adopted instead of *pei-chu* in Hsüan-tsang.
See COWRIES, p. 543.
- chu-pei* : « cowries », listed among the « products » of Lower Burma in the *Kuang chih*.
See COWRIES, p. 555.
- Chu-po* : renders a derived form **Javag* of the name of Java; it may refer to Sumatra as well.
See COTTON, p. 448.
- Chu-po* : it is perhaps the earliest Chinese location of a country where a *po-tieh* was manufactured.
See COTTON, p. 449.
- Chu-san* : the « sea islands » are perhaps these islands.
See CIORCIA, p. 387.
- Chu-shên* : Ch'ien-lung says that is the ancient name of the Manchu.
See CIORCIA, p. 377.