

« *Elegagi* » : (*i.e.* *El-egäli*) name given in the letters of the Pope to « *Elegag* ».  
See COCACIN, p. 393.

## ELI.

This name survives in « *Mount Dely* », properly « *Monte d'Ely* ». The Malayalam form is *Eli*. The Mussulman texts write *Hili*, and it is transcribed *Hsieh-li* in the Chinese map of the 15th cent.

See p. 642-643.

*Eli* : it is the Malayalam form of « *Monte d'Ely* », but the etymology is doubtful.

See ELI, p. 642.

*Eli* : *Hēli*, has been seen by Rockhill (*TP*, 1915, 453) in the *Hsia-li*, \**Hali*, of the *Tao-i chih-liao* of 1349-1350.

See ELI, p. 643.

*Eliya?* (*Yeh-lich*) : *Yü-wa-shih's* father.

See ALAINS, p. 21.

« *Emalech* » : or *Almaliq*.

See ASYA MEDIA, p. 55.

Embassy of 1463 : sent to Herat, Samarkand, Kašγār, A-su, Turfan, Ha-mi (Qomul), *Pai-chia-ssu-lan* (?).

See ALAINS, p. 24.

[Emperor] Chang : of the Han (76-88 A.D.).

See FEMELES (ISLAND OF WOMEN), p. 680.

[Emperor] Chang : of the Han (76-88 A.D.).

See FEMELES (ISLAND OF WOMEN), p. 688.

[Emperor] Huan : according to the *Hou-Han shu*, during his reign (in 166 A.D.) Marcus Aurelius Antoninus sent an envoy.

See FEMELES (ISLAND OF WOMEN), p. 697.

« *Emperor of China* » : (*Chinghiz-khan*) the texts according to which it was in 1194 seem to refer to the final enthronement in 1206.

See CINGHIS, p. 295.

[Emperor] T'ai-wu : of the Shang (c. 1600 B.C.)

See FEMELES (ISLAND OF WOMEN), p. 675.

[Emperor] Wên : of the (Liu) Sung (424-453).

See FEMELES (ISLAND OF WOMEN), p. 689.

[Emperor] Wu of the Liang : (502-549).

See FEMELES (ISLAND OF WOMEN), p. 724.

[Emperor] Yü-tsung : = *Čingim* ; see « *Cinchim* ».

See MARSARCHIS, p. 775.

[Emperor] Yüan of the Liang : in the middle of the 6th cent. wrote the *Chin-lou tzü*.

See FEMELES (ISLAND OF WOMEN), p. 675.

[Emperor] Yüan : of the Liang.

See FEMELES (ISLAND OF WOMEN), p. 680.

« *Empire of Čayatai* » : called also « *Imperium Medium* » often altered to « *Imperium Medie* » or « *Imperium Medorum* ».

See ASYA MEDIA, p. 55.

« *Empire of Qaidu and Dua* » : occurs for the allied houses of *Ögödäi* and *Čayatai*.

See CIAGATAI, p. 254.

[Empress] *Čabui* : *Nomogan's* mother, and *Qubilai's* wife.

See NOMOGAN, p. 795.

Empress Dowager *Hsieh* : (her true name is *Hsieh Tao-ch'ing*) one of the wives of *Chao Hsien's* grand father.

See FACFUR, p. 657.

« *endego* » : indigo, in *Fra Mauro's* notice on « *Cobinan* » for « *Andanique* ».

See ANDANIQUE, p. 41.

« *Equius* » : a city mentioned by *Rubrouck*, proposed as an identification of « *Quyas* ».

See CIAGATAI, p. 253.

« *Er-ceu* » : given as an alternative name of *Liang-chou* on the Russian « *40 verst* » map of Central Asia.

See ERGIUUL, p. 646.

## ERCOLIN.

*Ercolin* is mentioned in the list of furs, in *Polo's* notices on the Kingdom of « *Conci* », on the Land of Darkness, and on Russia.

The word rendered squirrel in this list, is *vair* in the original French text.

*Ercolin* has received many identifications but *Pelliot* believes it to be a squirrel. It is not possible to connect « *ercolin* » phonetically with the mediæval forms of « *squirrel* ».

It is doubtful that « *ercolin* »

is equivalent to ermine in *Polo's* text.

There is a kind of « *vair* » which *Pegolotti* calls *organni*. It is not impossible that *ercolin* should be another form of *organinus* and in that case again a kind of squirrel.

See p. 643-646.

*ercolini* : *Benedetto's* translation of « *ercolin* », without comment.

See ERCOLIN, p. 645.

« *ercolin* » : according to *Ricci-Ross*, an animal in Siberia.

See ERCOLIN, p. 645.

« *ercolinus* » : the continuators of *Du Cange* under this name, quoted *Polo's* passage adding the explanation *sciurus*, « *squirrel* ».

See ERCOLIN, p. 645.

*Erdeni-dzō* : (Monastery of the *Orkhon* basin) *Ming-tsung* started from north of it to proceed to the east.

See CINGHIS, p. 322.

« *Erdil* » : this incorrect form of the name of the *Volga* occurs in *Josafa Barbaro*.

See COTTON, p. 523.

« *Erdir* » : this incorrect form of the name of the *Volga* occurs in *Josafa Barbaro*.

See COTTON, p. 523.

« *Ergene* » : in *Barthold*, is not correct for the true name of *Orγana* queen.

See CAIDU, p. 126.

« *Erginul* » : this reading of *B<sup>1</sup>*, and the commentary attached to it must be eschewed.

See ERGIUUL, p. 646.

## ERGIUUL.

*Polo*, having left *Kan-chou* by the main road, reached *Liang-chou* and this is the Central Asiatic name of this town. In the Mongol text of the *Secret History*, it appears under the form of *Ärijä'ü*, and with the Chinese equivalent *Hsi-Liang*, *i.e.* modern *Liang-chou*. That name has survived.

*Polo's* « *Ergiuul* » seems to represent a form \**Arjü'ül*, the final element of which maintained in all the Mss, is mysterious.

See p. 646-647.

« *Ergiuul* » : (description of the yak).

See BEYAMINI, p. 96.