Gossypium indicum: this is the same as Gossypium herbaceum. See COTTON, p. 429.

*Gostan : Gostana may well have become this at an early date in Khotanese. See COTAN, p. 410.

Gostana: means « Earth-teat » and is the right-restoration of Ch'ü-sa-tan-na.

See COTAN, p. 409.

Gostana: formed of go + Iran.

stāna > stana; could be
misinterpreted as a Skr. compound of go + stana.

See COTAN, p. 410.

Gostana: this as probably a literary name of Khotan in the Khotanese language. See COTAN, p. 410.

*Gostāna: (> Gostana) this form must have doubled *Godan in the first centuries of our era. See COTAN, p. 412.

gostani : a name of the grape, explained as « Khotanese ».

See COTAN, p. 409.

«Gosthan»: mentioned in a Tibetan text, gives a form of the name of Khotan beginning with go-See COTAN, p. 411.

Gosthāna: Skr., lit. « cow-station », has nothing to do with Turkī qotan (intended to explain Yü-t'ien, Chü-tan, etc.).

See COTAN, p. 410.

Gośrnga: (hill of Khotan), an Aryastana is mentioned on it by Tibetan texts.

See COTAN, p. 410.

Gośrnga: hill of Khotan, called in Chinese Niu-t'eu-shan, which appears in Tibetan as 'Ge'u-tošan or Gau-to-šan. See COTAN, p. 413.

« Gothan »: in Fra Mauro, for the « province » of « Khotan ». See COTAN, p. 408.

« Gothā »: (= « Gothan »), in Fra Mauro, for the city of « Khotan ». See COTAN, p. 408.

«Gothān»: (or «Go-dan») something of the supposition that Yü-t'ien, Ch'ü-tan, etc. represent such words may be retainned.

See COTAN, p. 410.

goton: by Fra Mauro, in a notice
taken over from Polo.
See COTTON, p. 426.

goton: (opera...) occurs by Odoric. See COTTON, p. 426.

«Goues»: i. e. «cubits».

See COMARI, p. 403.

« Goza » : occurs in R. See COJA, p. 402.

gör: Pers., «tomb», cannot be separated from Turk. kör, gör. See CINGHIS, p. 332.

gōzä: (γōzä); it is the Persian designation or the «capsule» of the cotton and cannot be connected with ch'ü-shun.

See COTTON, p. 466.

gör: Kar., « tomb. ».

See CINGHIS, p. 332.

*görhan: represented by the Chinese transcription Ko-êrh-han, but the original should be read gürhan.

See CATAI, p. 225.

« Gran Turchie » : Great Turkey.

Name given by Polo to the Čaγatai empire or Medium Imperium particularly that of Qaidu.

See TURQUIE, p. 864.

Grand-Duke Michael: this Russian Grand-Duke was executed by order of Uzbäg-khan in 1319, and buried in « Mojari ». See MENGIAR, p. 777.

grape-wine: produced in the Uighur country: offered to the Court in 1330 by Qarā-hojo. See CARACHOÇO, p. 164.

grar-ša-pa-ni: (kārṣāpaṇa) given as a synonym of iba'u, « cowry » owing to some misunderstanding.

See COWRIES, p. 562.

« Great lords » of the line of Chinghiz-khan's burial. See ALTAI, p. 30.

« Great Ötäk »: the place of Chinghiz-khan's tomb according to the Chinese version of « Sanang Setsen ».
See CINGHIS, p. 345.

Great Snowy Mountains: Ta-Hsüehshan, or Great Himālaya.

See FEMELES (ISLAND OF WOMEN), p. 699.

« Great Tattooed Faces » : were perhaps the Battak kingdom of Nagur of the Toba See-Panè River.

See DAGROIAN, p. 614.
Great Unity: under the Mongol dynasty, there were regular officers attending to the affairs

of this sect. See FUGIU, p. 728. Great Yang-t'ung: another name of the « Eastern Kingdom of Women ».

See FEMELES (ISLAND OF

WOMEN), p. 699.

Great Yang-t'ung: the mountains in which the Huang-ho took its rise were in this kingdom (cf. Hsin T'ang shu, 216 B, 6 b).

See FEMELES (ISLAND OF WOMEN), p. 710.

Great Yang-t'ung: they may have been formed with the western tribes of the old « Kingdom of Women ».

See FEMELES (ISLAND OF

WOMEN), p. 718.

Greater Armenia: beginning in the west at Arzinjan, and bordering to the south-east with Mosul territory.

See ARMÉNIE, p. 51.

« Greater India » (the Christians of): according to Plan Carpine, a son of Chinghiz lead campaigns against them. No accurate geographical data can he expected from the folklore tails involved with these campaigns. See DARKNESS (PROVINCE OF), p. 620.

« Green-eyed Hui-hui »: in reference, in the second half of the 14th cent., to the Asut.

See ALAINS, p. 20-23. GREEN HILL.

Polo gives this name to an artificial hill in the Imperial Palace of « Taidu ». Odoric also mentions it and he says it is called « Mons Viridis ». This hill is what is known now as the Pai-t'a « White

Pagoda ».

See p. 739-741.

« green [lü] ching-ching »: mentioned in the notice on Fu-lin in Hsin T'ang shu.

See AZURE, p. 60.

Gregory X: before becoming Pope, was in Syria and was archdeacon of Liège. See GUILIELME DE TRIPU-LE, p. 743.

gris: different from vair, and probably the petit-gris. See ERCOLIN, p. 644.

« gris » : one of three main names of squirrels in mediaeval texts.

See ERCOLIN, p. 643.