

- Hsüan-tsang : a Chinese pilgrim to India.
See ALEXANDRE (1), p. 28.
- Hsüan-tsang : he wrote the *Hsi-yü chi*.
See FEMELES (ISLAND OF WOMEN), p. 698.
- Hsüan-tsang.
See FEMELES (ISLAND OF WOMEN), p. 699.
- Hsüan-tsang.
See FEMELES (ISLAND OF WOMEN), p. 706.
- hsüan-wei-ssü : « Comforting Commissariat ».
See UNCIAN, p. 868.
- hsüeh-pu : « snow cloth », occurs by Chao Ju-kua.
See COTTON, p. 456.
- Hsüeh-shan : « Snowy mountains »; Chinese translation of the Časutu of the *Secret History*.
See CINGHIS, p. 316.
- « Hsüeh-shan » : there are two other Snowy Mountains which are not referred to in the *Secret History*.
See CINGHIS, p. 317.
- hsün : ancient Chinese measure of 8 feet.
See COWRIES, p. 563.
- hsün-fu : see *fu-t'ai*.
See THAI, p. 851.
- hsün-ling : « lofty range », this rendering of *qaldun* has no authority.
See CINGHIS, p. 340.
- Hu : name of a kingdom.
See FEMELES (ISLAND OF WOMEN), p. 689.
- hu : Ch., 16 in one *ping*.
See COWRIES, p. 563.
- Hu Chiao : he was retained among the Ch'itan from 947 to 953.
See FEMELES (ISLAND OF WOMEN), p. 685.
- Hu-ch'a-la : it represents * Guĵarat.
See GOÇURAT, p. 739.
- Hu-êrh-shan : defeated by Yeh-lü Ta-shih; in the *Liao shih*, it is « the name of the commander-in-chief of the western countries ». It is the Sultan of Ĥorāsān.
See CATAI, p. 226, 227.
- Hu-êrh-tu-ta : it looks as if he had been sent on a mission to Persia.
See CURMOS, p. 581.
- Hu-êrh-tu-ta : detailed by Qubilai to accompany Pu-lo to « Ha-êrh-ma-mou » (YS).
See CURMOS, p. 581.
- Hu-ko-ch'ih : Hügäči, Chinese for « Cogacin ».
See COGACIN, p. 394.
- Hu-kuang : (=Hu-pei and Hu-nan) a cotton tribute was required from it in 1289 (YS).
See COTTON, p. 504.
- Hu-la-ch'u : (* Qulaču?) should have a « detailed moving Secretariat » at Ch'üan-chou (YS).
See ÇAITON, p. 592.
- Hu-la-huo-shih-wên : (* Qulan-qoši'un) Ho-shih-la halted there (YS).
See CINGHIS, p. 321.
- Hu-la-t'ai : Hulatai. Mentioned in the YS, 107, 6a, and 108, 2a as grandson of Čabar.
See OULATAI, p. 799.
- Hu-lan : a Chinese city a little to the north of Harbin.
See BARSCOL, p. 86.
- Hu-lan-hu-shih-wên : this is the Hu-la-huo-shih-wên of YS.
See CINGHIS, p. 321.
- hu-li : the alternation with *hu-lu* is not without other examples.
See CINGHIS, p. 294.
- Hu-li-mu-tzü : (Hurmuz) in the list of YS corresponding to the map of c. 1330 based on a Mussulman map.
See CURMOS, p. 581.
- Hu-ling : a relay between Chi-ning and Huai-an, according to *Yung-lo ta-tien*.
See LINGIU, p. 763.
- hu-lu : according to the *Chin shih*, it was the title of a chief placed at the head of several clans. This Jučen title was perhaps inherited by the Chin from the Liao.
See CINGHIS, p. 293, 294.
- hu-lu : the alternation with *hu-li* is not without other examples.
See CINGHIS, p. 294.
- Hu-lu-ch'êng : « Gourd walls », name of the walls of Ch'üan-chou under the Five Dynasties.
See ÇAITON, p. 585.
- Hu-lu-mo-ssü : the wrong distinction between this and Hu-lu-mu-ên comes from a corruption of *ssü* into *ên*.
See CURMOS, p. 582.
- Hu-lu-mu : conterminous to Tsêng-t'an to the west (*Wên-ch'ang tsa-lu*).
See CURMOS, p. 581.
- Hu-lu-mu-ên : corrupt for Hu-lu-mo-ssü.
See CURMOS, p. 582.
- Hu-lu-mu-ssü : only mention, in the notice on Yang Ch'u's embassy, of Hormuz in Chinese texts of the Mongol dynasty.
See CURMOS, p. 582.
- Hu-na : = Hūna, Tibetan corresponding to Ch. Hsiung-nu.
See COTAN, p. 411.
- Hu-mang.
See FEMELES (ISLAND OF WOMEN), p. 705.
- Hu-mang Gorge : the Tibetans came there to meet a Chinese princess. It must be the Dañ-la or the « ta-tsang-la ».
See FEMELES (ISLAND OF WOMEN), p. 718.
- Hu-mang-hsi : Hu-mang Gorge.
See FEMELES (ISLAND OF WOMEN), p. 705.
- Hu-mang-hsia : the « Hu-mang Gorge ».
See FEMELES (ISLAND OF WOMEN), p. 704.
- Hu-nan : a « moving *shêng* » had been established there by the Yüan (YS).
See ÇAITON, p. 590.
- Hu-nan : on March 20, 1279, order was given to the « moving *shêng* » of Yang-chou, Kan-chou, Ch'üan-chou and... to build 600 war vessels (YS).
See ÇAITON, p. 590.
- Hu-pi-la : (of the Salji'ut), * Qubila, mentioned in the *Chin shih*.
See CUBLAI, p. 566.
- Hu-pi-lieh : Chinese transcription of the name of Qubilai.
See CUBLAI, p. 566.
- hu-p'o : « tiger soul » or « amber » in Chinese.
See FANSUR, p. 669.
- Hu San-hsing : (1230-1287) he is the author of a commentary on the *Tzü-chih t'ung-chien*, Ssü-ma Kuang's work.
See COTTON, p. 501.
- Hu-shih-la : this is Ho-shih-la, *alias* Ming-tsung.
See CINGHIS, p. 320.