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des CATAL, p. 259.

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Habaš : « Abyssinian », variant of zängi in the Cairo ms. of the Qutagu bilig. See ÇANGHIBAR, p. 599.

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Shirt - Landest Furth Later, published.

Haleb : = Hsü-lieh. See ABAGA, p. 5.

hammāl: (Arab.) designating palankin-bearers.

- Marignolli seems to have confused the hammal themselves with their wool- or hair-coat.

See CAMLET, p. 145.

hawariyan (hawarijan) : (Arab.) an epithet of the apostles and disciples of Christ. See AVARIUN, p. 56.

in the Turkish texts of Gennadios. as net Orto mor sign

See CALACIAN, MARE

There's Pio suspel w

See AVARIUN, p. 56. Hājī Qasim : or Ha-chih-ha-hsin,

a funerary inscription. See ARGON (2), p. 51.

Hamdullah Mustawfi: the other Qazwini who mentions the Wisū in connection with the land of Darkness. Names are corrupt. See DARKNESS (PROVINCE

OF), p. 618.

Hašīš : (Anglo-Indian bang) was probably, one of the ingredients entering into the composition of « theriaca ». See ASSASSIN, p. 54.

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hašiš: i. e. Indian hemp. See ASSASSIN, p. 53.

pailures and Main mobiles out from hašiši : (vulg. Arab.) « consumer of haštš ».

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See ASSASSIN, p. 53. hašīšī: first applied to the men who were drugged with hasis, before being sent on their murderous errands. By an undue extension of meanning it became the name of the whole sect in the East. and half the bearing

See ASSASSIN, p. 54.

hašīšīyun : (in EI, assassin » is said to come from). See ASSASSIN, p. 53.

hašīšyy : (Arab) consumer of irrehasis sammed a subsequentill come

See ASSASSIN, p. 53. haššāš : (Arab.) other name for « consumer of hašiš ». See ASSASSIN, p. 53.

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See CINCHIS, p. 301-302. nitib or that it is its first to awaited lo character big all some a Seg ACBALIC MANTEL C. T. to owel a collect to melting - or a sell Aller Lift Adding the

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See CINCHIS P. SE. tent (tent) - kanna dista and he inclosed the believe the In annian military promote tast of adilioner of the The CHAINER of Street been mill builded on a what gold Western . Hearing to the world A Nide to les entites dans to see Manual Lot Committee of the Han-baild : s Poys! Cayes marge of Peking an Turkskin Thus naver off sizA Secretificate cavine experience and the second of the second of the er regis printed and it to berigues the prior to 1218 cisc See CAMB LLUSSIN LEERAL.

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