

**Habaš** : « Abyssinian », variant of *zāngi* in the Cairo ms. of the *Qutad̄yu bilig*.  
See ÇANGHIBAR, p. 599.

**Haleb** : = *Hsü-lieh*.  
See ABAGA, p. 5.

**hammāl** : (Arab.) designating palan-kin-bearers.  
— Marignolli seems to have confused the *hammāl* themselves with their wool- or hair-coat.  
See CAMLET, p. 145.

**hawāriyūn (hawārījūn)** : (Arab.) an epithet of the apostles and disciples of Christ.  
See AVARIUN, p. 56.

**Hawāriyūn (greek transcription of)**

H

in the Turkish texts of Gennadios.  
See AVARIUN, p. 56.

**Hāji Qasim** : or *Ha-chih-ha-hsin*, a funerary inscription.  
See ARGON (2), p. 51.

**Hamdullah Mustawfi** : the other Qazwīnī who mentions the *Wisū* in connection with the land of Darkness. Names are corrupt.  
See DARKNESS (PROVINCE OF), p. 618.

**Hašiš** : (Anglo-Indian *bang*) was probably, one of the ingredients entering into the composition of « theriaca ».  
See ASSASSIN, p. 54.

**hašiš** : i. e. Indian hemp.  
See ASSASSIN, p. 53.

**hašiši** : (vulg. Arab.) « consumer of *hašiš* ».  
See ASSASSIN, p. 53.

**hašiši** : first applied to the men who were drugged with *hašiš*, before being sent on their murderous errands. By an undue extension of meaning it became the name of the whole sect in the East.  
See ASSASSIN, p. 54.

**hašišiyyun** : (in *EI*, « assassin » is said to come from).  
See ASSASSIN, p. 53.

**hašišyy** : (Arab) « consumer of *hašiš* ».  
See ASSASSIN, p. 53.

**haššās** : (Arab.) other name for « consumer of *hašiš* ».  
See ASSASSIN, p. 53.