kărpāsa: Skr., « Cotton »; a strict line cannot be drown between its value and that of kārpāsī. See COTTON, p. 453.

kä'är : (classical Mong. kä'ärä)
« steppe ».
See CINGHIS, p. 319.

Käbäk: the sovereign of the Empire of « Medeia » (for « de Medio ») See ASYA MEDIA, p. 55.

käbäz: Uighur, « cotton », derived from a Prakrit form of karpāsa. See COTTON, p. 433.

käbäz : modern Turfan Turkī,
 comes from Uighur * käbäs =
 käbäz.
 See COTTON, p. 434.

käbäz: Uigh. name of the cotton plant, not of the cotton goods. See COTTON, p. 434.

käbäz: Uighur, adopted by the Mongols during the Mongol dynasty.

See COTTON, p. 442.

*käbäs: = käbäz: this is the original form of the kädäs of the Ming Sino-Uighur Vocabulary.

See COTTON, p. 434.

kädän: dialectical form of kätän (< kätān), « linen ».
See COTTON, p. 427.

kädäs: translation of mien-hua, « cotton », in the Ming Sino-Uighur Vocabulary of the Board of Translators; the form is corrupt.

See COTTON, p. 434.

Käibüng: (in the Mong. Šangdu-Käibüng), it is K'ai-p'ing. See CHEMEINFU, p. 239.

käkilig: written Mongolian, for käklik, without authority.
See CATORS, p. 232.

käklik: Mong. name of the « chakór », general name for « grouse ».

See CATORS, p. 230.

Kälägütäi-ba'atur : (or Kilügän-ba' atur) the Sünit who beseeched at Muna the defunct Chinghizkhan to proceed to his native land.

See CINGHIS, p. 340.

Kälürän: for the name of the river Kerulen. A case of metathesis. See BULARGUCI, p. 114.

Kälürän: Kerulen, Ch'ieh-lü-lien River. See CINGHIS, p. 322. Kälürän: name of the Kerulen in the Mongol period. See CINGHIS, p. 330.

Käm River: that is to say the Yenissei.

See HORIAT, p. 744.

kämhā: different forms of the words.

See CAMOCAS, p. 146.

kämhā: « damasked silk » (Dozy was the first, in 1869 to derive « camocas » from Pers.); it is the basis of the mediaeval forms of the « camocas » type.

See CAMOCAS, p. 146.

kämhā: Lokotsch gives it as Pers. form for « camucca ».

See CAMUT, p. 157.

Känčäk : (or Känjäk) frequently mentioned in the Mongol period in the region of Talas; they also lived in the districts of Kāšγar. It may represent an original

Iranian name.

See CASCAR, p. 210-211.

känčäklänmäk: « to dress like the Känčäk », special verb of the Känčäk known to Kāšγarī. See CASCAR, p. 210-211.

Känčäk-sängir: (Kāšγarī's) it must be the Känjäk or Känčäk mentioned in the Mongol period. See CASCAR, p. 210.

Kändär: name of the province of Qara-Jang by the Indians and Cashmirians.

See CARAGIAN, p. 177.

«Känjäl »: misreading for Känjäk,
Känčäk.

See CASCAR, p. 210.

Känjäk : (or Känčäk) frequently mentioned in the Mongol period in the region of Talas. They also lived in the districts of Kāšγar. See CASCAR, p. 210-211.

känjäkī: (or känčäkī?) non-Turkish language spoken in the districts of Kāšγar according to Kāšγarī, who includes the Känčäk among the Turkish tribes. See CASCAR, p. 210.

Käntäi: the mountains from the southern slopes of which the Tūla takes its rise.

See CINGHIS, p. 346.

Käntäi-han: mentioned elsewhere in « Sanang Setsen » but not in connection with Chinghiz-khan's tomb.

See CINGHIS, p. 347.

« Käntäi-han ». See ALTAI, p. 31.

« Käntäi-han »: in connection with Chinghiz-khan's tomb, it is a misreading. See CINGHIS, p. 347.

Käntäi Mountains: the tomb of Chinghiz-khan may be said to have been on its sunny side, but the mention of the name is doubtful.

See CINGHIS, p. 347.

« Käntäi-qa'an » : « Sanang Setsen » locates Yäkä-ütäk (Chinghiz-khan's tomb) on its sunny side. See CINGHIS, p. 345.

Käntäi-qan: its mention is doubtful in connection with Chinghiz-khan's tomb.

See CINGHIS, p. 347.

*käpäs : k'o-p'o-ssŭ, Ch. transcription of Uighur käbäz. See COTTON, p. 434.

käräl: «king (of Hungary)» > kälär (case of metathesis).
See BULARGUCI, p. 114.

Kärämün-hatun : a Qonγrat when Kökäčin had died, the ordo was given to her; she died probably on January 23, 1300. See COCACIN, p. 394.

käriyäs: the Mongol final -s has been retained in Persian, Armenian, etc. See CINGHIS, p. 300.

kärbās: Persian, translated pu, « cloth », in the Sino-Persian Vocabulary of the Board of Translators. See COTTON, p. 433.

kärbās: (or kīrbās) Pers. « cotton »; the phonetic similitude with harbuz, « water-melon », does not explain the connection between the « sowed sheep » and cotton.

See COTTON, p. 529.

käbiz: or kebäz (kibäz) ancient Mongolian word for cotton; it is the same as Uigh. käbäz. See COTTON, p. 435.

kärbős: Šuγnī, «cotton goods», «muslin». See COTTON, p. 435.