- « Kingdom of A-lan »: in the Wei shu, but the location it gives does not fit that of the Alans. See ALAINS, p. 17.
- Kingdom of Dogs: or Cynocephali. See FEMELES (ISLAND OF WOMEN), p. 679.
- Kingdom of Dogs: (Kou-kuo) his inhabitants have the bodies of men and the heads of dogs.

 See FEMELES (ISLAND OF WOMEN), p. 685.
- Kingdom of Fu-lin: (From = Rom, the Roman Orient).

 See ALEXANDRE (1), p. 28.
- Kingdom of Liu: mentioned in the Wei lio.

 See ALAINS, p. 16.
- « Kingdom of Men » : there are counterparts in Indian and Mussulman folklore to this kingdom. See FEMELES (ISLAND OF WOMEN), p. 676.
- [Kingdom of] Sha-ha-lu: = Šah-Ruh. See ALAINS, p. 24.
- Kingdom of Suvarnagotra: the kingdom of « Gold clan ». See FEMELES (ISLAND OF WOMEN), p. 696.
- [Kingdom of] Ta-li: name adopted about 860 by the Nan-chao sovereign, and later, by the king of the Tuan family in 938.

 See CARAGIAN, p. 176.
- Kingdom of the Amazons or Kingdom of Women: well known in Chinese historical litterature, as well as in Indian and in Mussulman sources (see: « Femeles (island of women) »). See ALEXANDRE (1), p. 28.
- Kingdom of the Woman King:
 (Nü-wang-kuo). This kingdom
 was north of the T'u-yü-hun.
 See FEMELES (ISLAND OF
 WOMEN), p. 692-693.
- Kingdom of the Woman King:
 according to Maspero, it
 must have been either a Tăi
 tribe or a Kha tribe.
 See FEMELES (ISLAND OF
 WOMEN), p. 721-722.
- Kingdom of the Women-Man: or Nü-Man kuo, mentioned in the Tu-yang tsa-pien. See FEMELES (ISLAND OF WOMEN), p. 722.

- Kingdom of Women: Nü kuo, about 10,000 li north-west of the Four Seas, where serpents are taken as husbands.

 See FEMELES (ISLAND OF WOMEN), p. 678.
- Kingdom of Women: there are six of these kingdoms.

 See FEMELES (ISLAND OF WOMEN), p. 679.
- Kingdom of Women: there were three of them recorded in various books. One was to the east of Fu-sang. One was among the southwestern Barbarians (Tung Nükuo). One was south of the Onion Range.

 See FEMELES (ISLAND OF WOMEN), p. 711.
- Kingdom of Women: the first mention of such a kingdom in the sea occurs in the Liang shu.

 See FEMELES (ISLAND OF WOMEN), p. 724.
- Kingdom of Women of the Fou-ku
 Moutain: mentioned in the Pahung i-shih. They are said to
 have sent an envoy the Emperor
 Wu of the Liang.
 See FEMELES (ISLAND OF
 WOMEN), p. 724.
- « Kingdom of Women » : according to Cordier, it lay east of Java. See FEMELES (ISLAND OF WOMEN), p. 672.
- « Kingdom of Women » : to the north-west of China. The earliest mention of this kingdom occurs in the Huai-nan-tzŭ. See FEMELES (ISLAND OF WOMEN), p. 675.
- « Kingdom of Women » : there are counterparts in Indian and Mussulman folklore to this kingdom. See FEMELES (ISLAND OF WOMEN), p. 676.
- Kingdom of Yeh-ch'a: Yakşa but with the value of Rākşasa, «Devils ». See FEMELES (ISLAND OF WOMEN), p. 687.
- [Kingdom of] Yen-ts'ai: Chinese transcription to represent Aorsoi. See ALAINS, p. 16.
- «Kinien»: (« cave of ») erroneous interpretation of Ch'i-lien-ku. See CINGHIS, p. 330.

Kinjanfu: (Hsi-an-fu).

See ACBALEC MANGI, p. 7.

Kinjanfu: very likely, this name

derived from Ching-chao-fu.

See QUENGIANFU, p. 813.

- Kinjanfu: in the Persian vocabulary of the College of Translators, this name has for Chinese equivalent Shan-hsi.
- See QUENGIANFU, p. 814. Kinjāfafūyī: read Kinjānfūyī, an ethnic derivative of Kinjanfu. See QUENGIANFU, p. 813.
- « kinša » : Chin. etymology (=chin-sha) for Pers. kāmhā by Lokotsch.
 See CAMUT, p. 157.
- Kirakos of Ganjak: Hethum's nephew.

 See SAGAMONI BURCAN, p. 823.
- *Kiräl: one of the possible originals of Ch'i-lien if the name is a transcription.

 See CINGHIS, p. 330.
- *Kirän: one of the possible originals of Ch'i-lien if the name is a transcription. See CINGHIS, p. 330.
- kirbās: Arabic, borrowed from pers. kirpās. See COTTON, p. 433,
- Kirghiz: identified with Kergis by Van den Wyngaert, but surely a mistake. See DARKNESS (PROVINCE OF), p. 620.
- kirm: Pers., « worm »; qirmiz goes back to it.

 See CREMOSI, p. 564.
- Kirmān: Ya'qūt says that it is another pronounciation, less correct, for Kärmān.

 It is, with Kermān, the modern form.

 See CHERMAN, p. 240.
- kirmānī: ch'i-li-ma-ni, name of the turquoises in a mediaeval list.

 See CHERMAN, p. 241.
- Kirmānšāh: in Ya'qūt, the terrace where Chosroes Parwēz assembled five kings. See FACFUR, p. 655.
- Kirmānšāhān: mediaeval name of Kirmānšāh, cannot be « Queremen ».

 See CHERMAN, p. 241.
- *kirpāī: this is the form supposed by chi-pei.
 See COTTON, p. 441.