Kung: a Corean king, defeated by Wu-ch'iu Chien. See FEMELES (ISLAND OF WOMEN), p. 681.

Kung chou: this chou was established in 624 on the territory of the Po-lan.

See FEMELES (ISLAND OF WOMEN), p. 690.

kung-chu: Chinese princess married to the Tibetan sovereign. See FEMELES (ISLAND OF WOMEN), p. 705.

« kung-mo » : (Tib.) wrongly for gon-mo. See CATORS, p. 230.

kung-shih: Palaces.

See FEMELES (ISLAND OF WOMEN), p. 678.

kung-wei-chü: Bureau of Palace Buildings. See TAIDU, p. 844.

kunkuma: Skr. « saffron », > Tib.
gur-gum and gur-kum.
See FANSUR, p. 665.

\*Kunom (or \*Kunam) = Chü-nan, to be read instead of Pei-nan in YS. See COILUM, p. 400.

Kuo-chou: (district of) where was located Liu-lin.

Abolished under the Manchu dynasty.

See CACCIA MODUN, p. 118.

Kuo K'an: his biography in YS
is often parallel to the account
of Ch'ang Tê's mission to
Persia.

See EGIPTE, p. 639.

Kuo K'an: he took part in the campaign of 1253-1256 under Kitbuqa's orders. See MULECTE, p. 786.

Kuo K'an's biography: YS, 149, 6b.
See CALIF, p. 139.

kuo-pao : Ch., « national treasure » and « national currency », the original form of Uighur qoqbō (or qoqpō). See COTTON, p. 434.

\*kuo-puâi : Ch. ku-pei, « cotton ». See COTTON, p. 435.

Kuo Yen-wu: Governor of Yünnan in 1576. See COWRIES, p. 547.

K'uo-êrh-han: title taken by Yehlü Ta-shih in YS. See CATAI, p. 225. K'uo-ti chih: a geographical work published in 642 under supervision of Li T'ai, prince of Wei; it has been lost; the extant fragments were published in 1797 by Sun Hsing-yen in the Tai-nan-kao ts'ung-shu. See COTTON, p. 493.

kupaḥ: « cotton » among the Chams of Cambodia (kapaḥ in southern Annam) it is not certain that it can be ancient enough to provide the prototype of \*kupāī.

See COTTON, p. 442.

kupāī : can easily be reconciled with \*kappāī.
 See COTTON, p. 442.

\*kupāī: this is the form supposed by ku-pei.
See COTTON, p. 441.

\*kupāī: < \*kappāī < kappāsī; the Indian name of the cotton reached the Chinese as this form. See COTTON, p. 442.

Kur: (basin of the).

See BARIS, p. 80.

Kurān: the main centre for the extraction of lapis-lazuli.

See AZURE, p. 60.

Kurd: the Kurds. See CURD, p. 575.

Kurdistan.

See ASYA MEDIA, p. 55.

Kurian Murian Bay: situated between Mekran and Socotra. See FEMELES (ISLAND OF WOMEN), p. 671.

Kuridai: 5th son of Qubilai. See CUBLAI, p. 569.

« Kurruthereck » : according to Schiltberger, it is the appellation given by heathen to the Dry Tree.
See DRY (LONE) TREE, p. 634.

«Kursi»: according to Hallberg, it is a form of Georgia.

See GIORGIANIE, p. 738.

« kurt » : this word is Turkish. See CURD, p. 575.

\*Kuśala: alias Ming-tsung; was enthroned north of Qara-Qorum on February 27, 1329. See CINGHIS, p. 320.

Kustana: this restoration of Ch'ü-sa-tan-na should not be retained.

See COTAN, p. 409.

kustañagasa : occurs in a Kharoșthi document where it may mean something other than Khotanese.

See COTAN, p. 409.

kuţaśālmali: or śālmali; Buddhist texts associate it with the garuḍa.

See COTTON, p. 467.

\*kut<sup>i</sup>ōn: this was perhaps the pronunciation of the Phoenicians for Hebrew k<sup>e</sup>tōneθ.

See COTTON, p. 426.

kutnī: Konkani and Mahrati, derived from Pers. quţunī, and not from Ar. kättān.
See COTTON, p. 427.

kutnya: Russ., comes from Pers.
qutunī, qutnī.
See COTTON, p. 427.

k<sup>u</sup>ttōneθ- : (or k<sup>e</sup>tōneθ-) Hebrew, « jerkin »; the Arabic qutn cannot be a direct derivation of it. See COTTON, p. 426.

« Kúbenán » : one of the various transcriptions of « Cobinan ». See COBINAN, p. 392.

Kúnok: Hungarian plural form of the name of the Comans. See COMAIN, p. 402.

kūḍa: (or kawḍah) « cowry ». See COWRIES, p. 532.

kūfa: Goldi, « cotton », Jučen \*kubu and Manchu kubun cannot be separated from it. See COTTON, p. 435.

Kūilkī: (Rašīdu-'d-Dīn) could be imagined as an explanation for « Choncha ».

See CHONCHA, p. 246.

« Kūīlkī » : another reading for Rašīd's « Kōngi ». See CIN, p. 276.

kūksab (or kūkasb): identical to karsab, kawkab and perhaps qarquwī.

See FANSUR, p. 670.

Kūlam-Malaī: ( = Kūlam of Malabar) Quilon appears for the first time in this name of the Arabic travellers of the 9th cent.

See COILUM, p. 399.
Kulanbū: (in Ibn Battūtah) this
is Colombo, and not « Columbum ».

See COILUM, p. 400.

Kümmäjar: name given by Abū-'l
Fidā to the city of Majar.

See MENGIAR, p. 777.

kărpāsa: Skr., « woman's jacket »; its origin is unknown and