

- it cannot be an etymology for *karpāsa*.
See COTTON, p. 436.
- kübügäti* : name of an office.
See BAIAN, p. 66.
- kübüng* : Mong., appears too late to be a form directly borrowed from the Iranian. It does not occur in mediaeval texts.
See COTTON, p. 435.
- kübüng* : (*köböng*, *köbäng*) modern Mongolian, « cotton ».
See COTTON, p. 435.
- kübüng* : Mongol, must have been borrowed from *ku-pei* at an early date.
See COTTON, p. 442.
- Kučä* : in Kāšyārī's time, **Kučī* had passed to *Kučä* or to this.
See COTAN, p. 414.
- küdän* : occurs in the *Qutaḍyū bilig*, where it is not the name of a textile, but means « guest ».
See COTTON, p. 427.
- küdäri* : dialectally *hüderi* and *hüdüri*. It is the Mongol name of the musk-deer.
See GUDDERI, p. 742.
- **Küdäü-aral* : Ch'ü-tiao-a-lan, region of the Kerulen.
See CINGHIS, p. 322.
- küdörö* : it is an animal unidentified, perhaps the civet-cat.
See GUDDERI, p. 742.
- küdj* : in Kalmuk this name applies to both the musk-deer and the musk-rat.
See GUDDERI, p. 742.
- kügäbür* : the reading *kögübür*, *kögäbür* should be better.
See CINGHIS, p. 344.
- **Kütäni-ḥatun* : one of the four *ordos* of Mongka.
See CINGHIS, p. 338.
- kül* : (or *kür*) this old Turkish word has no reason to be the first element of *gür-ḥän*.
See CATAI, p. 225.
- Külün* : (Lake) rendered in Chinese as *Chü-lun*.
See CINGHIS, p. 331.
- Kün-buqa* : Alaquš's grandson, bore a Turkish name too.
See CINGHIS, p. 294.
- **Kündüi-bulaq* : « Hollow Spring », *K'un-tu-yeh-pou-la* in YS.
See CINGHIS, p. 321.
- **Kündüi-bulaq* : must be in a line from the eastern end of the southern bend of the Tula to the southern bend of the Kerulen.
See CINGHIS, p. 323.
- künji[t]* : = *künjit*, « sesamum » (*Têng-t'an pi-chiu*).
See CIORCIA, p. 377.
- « *Künjök* » : misreading for *Kän-jäk*, *Känčäk*.
See CASCAR, p. 210.
- kür* : (in *möngkä kür* « tomb »), misunderstood as the Mongolian word meaning « all ».
See CINGHIS, p. 332.
- kür* : this old Turkish word has no reason to be the first element of *gür-ḥän*.
See CATAI, p. 225.
- kür-ḥan* : (or *gür-ḥan*) the title was in use among Mongol tribes.
See CATAI, p. 226.
- Kürbäljin-γoa* : wife of the Hsi-Hsia sovereign; in « Sanang Setsen », Chinghiz took hold of her and was mortally wounded by her.
See CINGHIS, p. 317.
- Kürtü-balyasun* : it is given as the local name of the Huan-chou of the Yüan; seems wrongly connected with *K'ai-p'ing-fu*.
See CHEMEINFU, p. 239.
- kürtü* : connected wrongly that third name with *K'ai-p'ing-fu*; explained by Mong. *qoriya*, etc. It is impossible. The name might represent *kürtü*.
See CHEMEINFU, p. 239.
- kürüö* : Yak. means probably « tomb ».
See CINGHIS, p. 332.
- Küşä-nawur* : this correction to *Kökä-nawur* is arbitrary.
See CINGHIS, p. 325.
- Küsän* : Turkish name of *Kučä*; given by *Kāšyārī* alongside of *Kučä*.
See COTAN, p. 414.
- Kütäü-aral* : *K'u-t'ieh-wu-a-la-li*, needless duplication of *Ch'ü tiao-a-lan*.
See CINGHIS, p. 322.
- Küyük* : (or *Güyük*) Polo's « Cui »; writing adopted in *Juwaīni* and *Rašīdu-d-Dīn*.
See CUI, p. 570.
- **kūr* : Kalmuk, « corpse » and « tomb ».
See CINGHIS, p. 332.
- kürtü* : < *kä'ürtü*, « [place] with corpses ».
See CHEMEINFU, p. 239.
- **kvaḍa* : (or perhaps **kavada*) this must be the reading of pseudo-Skr. *kvaṇa*.
See COWRIES, p. 532.
- kvaṇa* : pseudo-Skr., must be read **kvaḍa* or perhaps **kavaḍa*.
See COWRIES, p. 532.
- kyiwé* : (< *kriwé*) Burmese name of the cowry.
See COWRIES, p. 555.
- **k'wak-pāu* : Ch. *kuo-pao*, the original form of Uigh. *qoqbō*.
See COTTON, p. 434.
- « *Ḳabān* » : it is *Qaban*, brother of *Čübäi*.
See CIBAI and CABAN, p. 263.
- Ḳalamdān* : Persian form of *Calamanz*.
See CALAMANZ (INK-HORN), p. 137.
- « *Ḳanāt-ul-Shām* » : wrongly quoted by Yule as a possible original of « *Canosalmi* ».
See CANOSALMI, p. 158.
- Ḳaraūn Jidun* (or *Khidun*) : Yule says that the *Qaraunas* are described as having their original seats near it.
See CARAUNAS, p. 185.
- « *Ḳayān* » : by Barthold, instead of « *Ḳabān* », *Qaban*.
See CIBAI and CABAN, p. 263.
- « *Ḳāyāl* » : for *Kāyal*, is wrong.
See CAIL, p. 130.
- Κασαχλα* : designation of the Circassians in Byzantine sources.
See ÇIC, p. 607.
- Κάσια ὄρη* : (Ptolemy), connected already in the 18th cent. with *Khaṣa*.
See CASCAR, p. 203.
- καμουχᾶς* : Med. Greek form for « *camut* »; rarely : *χαμουχᾶς*.
See CAMOCAS, p. 145.
- κάρπασος* : Greek, borrowed from Skr. *karpāsa*, « cotton ».
See COTTON, p. 433.
- Καττίγαρα* : sea-port of the *Σίναι* mentioned by Ptolemy.
See CIN, p. 267.