Lo-êrh: (= Lor). This name appears on the Chinese map of c. 1330.

It is Luristān.

See LOR, p. 771.

Lo-fou-shan chi: « Description of the Lo-fou Mountain », lost work of Yüan Hung (328-376); a passage on mu-mien has been preserved in the T'ai-p'ing yü-lan.

See COTTON, p. 461.

Lo-hao: certainly the same as Lo-hu, « Lochac », i.e. Siam.

See FACFUR, p. 658.

Lo-hao: name of a kingdom mentioned in the Buddhist chronicle Fo-tsu li-tai t'ung-tsai. See LOCHAC, p. 768.

Lo-hu: (Siam) according to the Tao-i chih-lio, 10.000 cowries are equal there to 24 taels (liang) in Chung-t'ung paper money.

See COWRIES, p. 552.

Lo-hu: Southern Siam.

This name appears in the 11th cent. as that of the Mon-Khmêr kingdom of the Lower Menam.

See LOCHAC, p. 768.

Lo-hu-lo: a kingdom mentioned by Hsüan-tsang in his notice on Kulūta. It is Lahul. See FEMELES (ISLAND OF WOMEN), p. 706.

lo-k'o: « gastropod shells », probably conches, used as ornaments. See COWRIES, p. 548.

« Lo-kuai » : this also occurs for Ju-lo-kuai, an ancient name of the Nü-ku mu-li of the Ch'itan period. See CIORCIA, p. 376.

« Lo-Kuei-kuo » : « Devilish kingdom of the Lo family »; Chinese name of the barbarian kingdom of Eastern Yün-nan. See COGACIN, p. 395.

Lo-lo-chang: (YS) can only be explained as Lolo-Jang.

See CARAGIAN, p. 171.

Lo-lo-ssu : occurs in YS for the name of the Lolo tribes.

See CARAGIAN, p. 171.

Lo-nü Man: Barbarians, conterminous with the Eastern Kingdom of Women.

See FEMELES (ISLAND OF WOMEN), p. 700.

Lo-nü Man: Barbarians conterminous with Suvarnagotra.

See FEMELES (ISLAND OF WOMEN), p. 703.

Lo-nü Man: Barbarians conterminous to the « Eastern Kingdom of Women » according to the Chiu T'ang shu.

See FEMELES (ISLAND OF WOMEN), p. 721.

lo-pa: « cowry », under the Ming dynasty modern form of the ancien lo-pei.

See COWRIES, p. 545.

lo-pei : [\*luâ-puâi] Ch., « conch », has given in Mongolian labai, « horn ». See COTTON, p. 435.

lo-pei: (\*lâ-puâi); lo-pa is a modern form of this ancient one. See COWRIES, p. 545.

lo-pei: « cowry », under the Ming dynasty.

See COWRIES, p. 545.

lo-pei: « shells », mentioned as a currency in Kongoda by Hsüantsang.

See COWRIES, p. 558.

lo-pu: said in the Tz'ŭ-yüan to be the same as tu-pu.

See COTTON, p. 446.

Lo-pu: ancient seat of the Lolo Lo-pu, between Ta-li and Yünnan-fu. See FEMELES (ISLAND OF WOMEN), p. 721.

Lo-pu: (Lob) postal stages were established there in 1282 and 1286.

See LOP, p. 770.

Lo-p'an-tao: the «Road of successive windings»; according a tradition, ancient name of the road of the Liu-p'an-shan.

See CINGHIS, p. 311.

Lo-shê: given by the Ching-shih ta-tien as a water stage between Chên-chiang and Hang-chou. See VUGIU, p. 872.

Lo-shih: abreviation for Ch'ieh-shê-lo-shih in the Shui-ching chu; it is unlikely that Shu-lo is meant.

See CASCAR, p. 201.

« Lo-shih-Kuei-kuo » : « Devilish kingdom of the Lo Family »; Chinese name of the barbarian kingdom of Eastern Yün-nan. See COGACIN, p. 395. lo-tai: this restoration of lu-tai (« lu-tai cloth ») is valueless. See COTTON, p. 492.

lo-tuan: read so-lo lung tuan « so-lo covering damask ».

See COTTON, p. 472.

Lo T'o-hu: king of the kingdom of the Po-kou, who came in 793 to join the Empire. See FEMELES (ISLAND OF WOMEN), p. 701.

Lo-tz'ŭ: a hsien where one of the Ta-li generals resisted against Uriyangqadai's troops. See IACI, p. 747.

Lo Wên-chên: the attribution of the Nung-sang chi-yao to him has no authority. See COTTON, p. 500.

Lo-yang-ch'iao: (or Wan-an-ch'iao) this is Polo's bridge of « quite three miles in length ». See ÇAITON, p. 597.

Lo-yüeh: this name occurs at the end of the 8th cent., in Chia Tan's itineraries, as a designation of the southern extremity of the Malay Peninsula.

See LOCHAC, p. 766.

ló : Ñi dialect, 1 ounce or tael,
< Ch. liang; also used for a</p>
« string » of cash.
See COWRIES, p. 551.

LOCHAC.
Polo must have said « \*Logac ».
See p. 766-770.

« Lochac » : (= Siam) Polo is the most ancient source which refers to cowries there. See COWRIES, p. 552.

lohtai : (or luhtai) red brocade of Kašγarī; lu-tai (« lu-tai cloth ») resembles it. See COTTON, p. 492.

Lolo: in the 19th cent., they used cowries as ornaments.

See COWRIES, p. 550.

Lolo: name of a tribe.

See FEMELES (ISLAND OF WOMEN), p. 721.

Lolo Lo-pu: or « Lo tribe ».

See FEMELES (ISLAND OF WOMEN), p. 721.

« Lone tree »: (Polo's); is a very old tree wich existed in « ancien Bactria » in the 18th cent. According to Pelliot the said tree did not stand in ancient Bactria, but in the NW border of the Left Qazaq Horde, NW