Malāyu : real Malay form of « Malaiur ».

See MALAIUR, p. 772.

Maldive Islands.

See AMBERGRIS, p. 34.

Maldives: border of the two accounts of Fra Mauro's regions of Darkness.

See DARKNESS (PROVINCE OF), p. 621.

Maldives: they were the inhabitants of the island of Mālē.

See FEMELES (ISLAND OF WOMEN), p. 673.

« Male » island : according to Polo, it was located 500 miles south of Kesmacoram. See FEMELES (ISLAND OF WOMEN), p. 671.

MALES (ISLAND), see FEMELES, See p. 776.

malik aś-Śīn: name under which Chinghiz-khan was first heard of in Egypt. See CIN, p. 274.

malīk-aś-Śin: (« King of China »)
for Chinghiz-khan in Maqrīzī's
History of Egypt.
See CINGHIS, p. 304.

« malik aś-Śīn » : « King of China », on the coins of the Qarakhanid sovereigns of western Chinese Turkestan. See CIN, p. 273.

« Mallamata » : Pelliot does not know what this term is. See DARKNESS (PROVINCE OF), p. 619.

Malli: (the ancient kingdom of) =
Mo-lin (Mâ-liĕn).

See DARKNESS (PROVINCE
OF), p. 624.

mamiq: Com., « cotton ». See COTTON, p. 427.

Mamluk Sultans.

See BONDOCDAIRE, p. 99.

mamuy: Com., « cotton ».

See COTTON, p. 427.

mamuq : (and pamuq), Čaγ.,

« cotton ».

See COTTON, p. 427.

Man: i. e. Nan-chao Kingdom.

See FEMELES (ISLAND OF
WOMEN), p. 721.

« Man »: the name may refer to the aborigines of Hai-nan, but not in the Ling-wai tai-ta. See COTTON, p. 496.

man: a name of thin plain silk; also used for another textile.

See COTTON, p. 450.

man: wrongly derived from Skr. kambala; it is the Chinese adaptation of an Indonesian word.

See COTTON, p. 453.

man chi-pei: according to the Ling-wai tai-ta, it is the name of a the broad strips of chi-pei.

See COTTON, p. 497.

Man-ching: the inscriptions of 1413 and 1433 known as the «Tyr inscriptions» or «inscriptions of the Yung-ning-ssu were discovered there.

Man-chou: Ch'ien-lung says that
Man-chu became altered to
that.
See CIORCIA, p. 377.

See CIORCIA, p. 389.

Man-chu: (Man-ju) Ch'ien-lung says that this name, adopted instead of Chu-shên, was later altered to Man-chou. See CIORCIA, p. 377.

Man-ju: Ch'ien-lung says that the correct rendering is Man-chu. See CIORCIA, p. 377.

Man shu: (864) the text is recovered from the Yung-lo ta-tien; it is cited as Nan-i chih in the T'ai-p'ing yü-lan.

See COTTON, p. 471.

Man shu: the earliest notice of the « Gold-teeth » occurs there.

See ÇARDANDAN, p. 604.

Man-tsei: Man robbers, i. e. the Nan-chao. They led a punitive expedition against the Kingdom of the Woman King. See FEMELES (ISLAND OF WOMEN), p. 721.

Man-tzŭ: gave Manzi in Persian transcription.

See ÇAITON, p. 587.

Man-tzŭ: one of these tribes in western Ssŭ-ch'uan would be ruled by a woman whom the Chinese in the vicinity know as the nü-wang.

See FEMELES (ISLAND OF WOMEN), p. 688-689.

man-t'iao: « strip of man », given as the meaning of po-ch'a (Skr. paṭa). See COTTON, p. 450.

Man-t'ien-ling: it is certainly the pass across the Lesser Chi-shihshan or T'ang-shu-shan. Mentioned on an itinerary from China to Nepal. See FEMELES (ISLAND OF WOMEN), p. 709.

Manasarowar: or « Mo-bang-tso ».

The Anavatapta was generally identified with it.

See FEMELES (ISLAND OF WOMEN), p. 697.

Mançi: according to Odoric, it was included in Upper India. See INDIE, p. 750.

Mang: (Barbarians) they lived south of the Barrier of Yung-ch'ang. See ÇARDANDAN, p. 604.

Mang-wu-tai: (the same as Mêng-kutai) should be p'ing-chang chêng-shih of the « moving Secretariat» of Chiang-huai (YS). See ÇAITON, p. 591.

Mangala: Ananda's father.

See ACBALEC MANGI, p. 7.

Mangala: Qubilai's grandson, was
made prince of An-hsi in 1272
and prince of Ch'in in 1273.

See CINGHIS, p. 312.

Mangala: one of the four sons of Čabui.

See CUBLAI, p. 568.

Mangala: 3rd son of Qubilai.

See CUBLAI, p. 569.

Mangala: Qubilai's son. See « Mangalai ».

See NOMOGAN, p. 795.

« Mangamangalam » : name given in Ferrand's translation to an island located in the Laccadives. See FEMELES (ISLAND OF WOMEN), p. 674.

Manghutai: (written Mongol Mangγutai). Two score of different Manghutai appear in YS. See MONGATAI, p. 782-783.

« Mangi » : name given, according to Polo, by the « islanders » of those parts to « Cin ». See CIN, p. 264.

« Mangi » : (South China) for Polo,
« Cin » is the name used in the South by foreigners for it.
See CIN, p. 274.

«Mangi»: is not in Fra Mauro, but « Mango ».

See CIN, p. 277.

Mangla: name given by Fra Mauro to the « Male » island. He places it to the south of Zanzibar.

See FEMELES (ISLAND OF WOMEN), p. 672.