Nomoγan: according to Rašīd when the princes under his orders rebelled, some chiliar-chy remained at the imperial tombs.

See CINGHIS, p. 342.

Nomoγan: according to Rašīd, when the princes under his ordres rebelled, most of the chiliarchy guarding the Imperial tombs joined Qaidu.

See CINGHIS, p. 355.

Nomoγan : one of the four sons of Čabui.

See CUBLAI, p. 568.

Nomoγan: 4th son of Qubilai. See CUBLAI, p. 569.

Nomoγan: he was captured in 1277.

See GIORGE, p. 737.

Nomolun: woman's name (in -lun).

See AIGIARUC, p. 15.

NONE.

According to Polo, this is the title, equivalent to « count », of the man who governed the small Mussulman province of « Vocan », in the name of the Lord of Badaḥšān. « None » may

be noyan. See p. 797.

« Noroaigue » : = Norway.

See NOROECH, p. 797.

NOROECH.

It must be Norway.

Mentioned as «Noroaigue» in the
French letter of John and James
Vassal of 1276.

See p. 797.

Northern Dipper: (= the Great Bear) mentioned in Yung-lo's itinerary to Mongolia. See CINGHIS, p. 358.

Northern Wu-tsu: there is a paragraph in the *Hou-han-shu* on this people.

See FEMELES (ISLAND OF WOMEN), p. 682.

Norway (« Noroaigue » see : « No-roech »).

See BARGU, p. 79.

noyan: protector of the Christians. See MULECTE, p. 786.

noyan: commander in the Mongol edicts.

See TOMAN, p. 858.

Noyan: it is a Mongolian title used for high dignitaries.

The modern Mongol pronunciation is noin.

See NONE, p. 797.

Nōč-käθ: «New City»; a Sogdian form, represents «Navījkath»; founded south of the Lop-Nōr in the first half of the 7th cent. Must be the Chin. Nu-chih-ch'êng, another name for Hsin-ch'êng.

See CASCAR, p. 209.

Nōbahār: « New Spring » (Iran.). See BUCARA, p. 108.

nödün: according to the Secret History, Chinghiz-khan was born with a clot of blood in his right hand.

See CINGHIS, p. 288.

nödžig: Kalm. < Mong. nödün, « clot of blood ».

See CINGHIS, p. 288.

nöji, nöjin : modern Mong. < nödün, « clot of blood ».</p>
See CINGHIS, p. 288.

nöjin, nöji : modern Mong. < nödün, « clot of blood ».

See CINGHIS, p. 288.

nökö'ätä... iräjü: Mong. « came... a second time », i.e. Chinghiz « came » for a « second » campaign against Tangut.

See CINGHIS, p. 326.

Nu-chih-ch'êng: another name for Hsin-ch'êng, mentioned in the Lop region. The Sogdian name must have been Nōč-käθ.

See CASCAR, p. 209.

Nu-êrh-kan: in Upper Manchuria, where we hear of gerfalcons. See BARGU, p. 78.

Nu-êrh-kan: this centre of deportation may be Polo's « desert island named Ciorcia ». It lay east of the Amur. See CIORCIA, p. 387-388.

Nu-êrh-kan: (the « Botany Bay » of the Mongol dynasty); this is probably the « desert island » of Polo; it is in fact a peninsula.

The ancient original form which it transcribes is not known with certainty.

See CIORCIA, p. 389.

Nu-êrh-kan: the deportation of criminals there was very difficult. It was again occupied by the Ming dynasty.

See CIORCIA, p. 389.

Nu-êrh-kan: Polo probably believed that it was still within the limits of the sphere of influence of « Ciorcia ». See CIORCIA, p. 390.

Nu-êrh-ko: a Mongol official reached that « land » in 1272; it is certainly the same as Nu-êrhkan. See CIORCIA, p. 388.

Nu-fa: (-fa with ancient -t, used also for -l, -r). First Chinese form of Dufar used by Chao Ju-kua in 1225.

See DUFAR, p. 637.

nu-ma: «broken-down horse», «jade». See CALACIAN, p. 136.

« Nuāketh » : (or « Navaketh »). The Iranian name of it means « New City ». It would represent the Persian form of the So dian Noč-käθ. See CASCAR, p. 209.

NUBIA.

It may be doubted whether Polo had any clear ideas about Nubia, and whether he distinguished it from Ethiopia. See p. 797-798.

"Nuda Undur": quoted from Rašīdu-'d-Dīn as the place of Chinghiz-khan's tomb (explained by "Buda-ündür" in the mss.). See CINGHIS, p. 341.

« Nukodar »: by Ramstedt, grandson of Chinghiz-khan. See CARAUNAS, p. 190.

Nung-chêng ch'üan-shu: work of Hsü Kuang-ch'i, published posthumously in 1639; mentions chi-pei. See COTTON, p. 438.

Nung-chêng ch'üan-shu: (of Hsü Kuang-ch'i) the history of this agricultural encyclopaedia is far from being satisfactorily explained; it was published in 1639. See COTTON, p. 487.

Nung-sang chi-yao: « Manual of agriculture and silkworm » breeding; the author is unknown; the original redaction is dated 1273.

See COTTON, p. 499.

Nung-sang i-shih ts'o-yao: a work on agriculture written under the Mongol dynasty by Lu Ming-shan.

See COTTON, p. 504.