

- qutās* : Pers. from Turk. *qutaz* : yak, and the ornament made from the yak-tail.  
See BEYAMINI, p. 96.
- Qutluq-ḥatun : one of the four *ordos* of Mongka.  
See CINGHIS, p. 338.
- Qutluq-šāh : a Kerait; Öljäitü married her in 1305 and the *ordo* of Toquz-ḥatun came back to her family.  
See COCACIN, p. 394.
- Qutluq-šāh : the transfer of Hormuz to the island is connected with his great raid in 1299.  
See CURMOS, p. 579.
- Qutluq-tāmūr : 10th son of Qubilai.  
See CUBLAI, p. 569.
- qutni* : (*qutnu*) late Osm., comes from Pers. *quṭni*, *quṭni*.  
See COTTON, p. 427.
- qutnu* : (*qutni*) late Osm., comes from Pers. *quṭni*, *quṭni*.  
See COTTON, p. 427.
- Qutula : Chinghiz-khan's grand-uncle and Ghazan's remote ancestor, had been enthroned near a famous tree (*Ha*<sup>1</sup>, II, 116; see « Cinghis », p. 335).  
See DRY (LONE) TREE, p. 630.
- Qutula-khan : at his election, the Mongols are said to have danced round a « leafy tree ».  
See CINGHIS, p. 335.
- « Qutula-qa'an » : (*Secret History*) the title of *qa'an* must be due here to later tradition.  
See CINGHIS, p. 302.
- Qutulun : Qaidu's daughter true name, by-name : Aī-yaruq.  
See AIGIARUC, p. 15.
- Qutulun : daughter of Qaidu.  
See CAIDU, p. 129.
- Qutučin Čayan : Qaidu's other daughter's name,  
See AIGIARUC, p. 15.
- Qutulun Čayan : Qaidu's daughter name.  
See AIGIARUC, p. 15.
- \*Qutuq? : « Bliss », Hu-t'u in YS.  
See CINGHIS, p. 321.
- Qutuqtai-ḥatun : one of the four *ordos* of Mongka.  
See CINGHIS, p. 338.
- qutuz* or *qutaz* : Turk. name of the yak.  
See BEYAMINI, p. 96.
- quṭn* : (or *quṭun*); « cotton » is borrowed from this Arabic form. This word must be kept separate from *kättān*, « flax » or « linen ».  
See COTTON, p. 426.
- quṭn*, *quṭun* : Ar., « cotton »; this etymology for *ku-chung* is impossible.  
See COTTON, p. 457.
- quṭni* : (*quṭni*) Persian derivative form of *quṭun*; designation of a mixed textile of silk and cotton.  
See COTTON, p. 427.
- quṭun* : (or *quṭn*); « cotton » is borrowed from this Arabic form.  
See COTTON, p. 426.
- quṭun* : Ar., « cotton », did not pass in any Turkish dialect; wrongly supposed as an equivalent of Uighur *kādās*, read *kedis*.  
See COTTON, p. 434.
- quṭuni* : (*quṭni*) Persian derivative form of *quṭun* designation of a mixed textile of silk and cotton.  
See COTTON, p. 427.
- « Quwindschi » : misreading, Q<sup>u</sup>winji standing for Qoniči.  
See CONCI (< \*CONICI), p. 404.
- Q<sup>u</sup>winji : stands for Qoniči, misread as « Quwindschi ».  
See CONCI (< \*CONICI), p. 404.
- Quyās : (?\*Quyās) : summer residence of Čayatai, near Almalıq, not identified.  
See CIAGATAI, p. 252.
- « Quz-ordo » : (or « yuz-ordo »); the original of the Chin. transcriptions for Yeh-lü Ta-shih's capital.  
It was the Turkish name of Balāsāyūn, the capital of the Qarakhanids on the Ču River.  
See CATAI, p. 224.
- qu* : a dialectical form of *qou* in Radlov's dictionary.  
See ESCA, p. 647.
- Qūbilāi : (or Qūblāi) usual reading of Rašidu-'d-Dīn's mss.  
See CUBLAI, p. 566.
- Qūbilāi : the usual reading of Rašidu-'d-Dīn's mss. is Qūblāi (or Qūbilāi).  
See CUBLAI, p. 566.
- Qūblāi : (or Qūbilāi) usual reading of Rašidu-'d-Dīn's mss.  
See CUBLAI, p. 566.
- Qūblāi : Syriac form of the name of Qubilai.  
See CUBLAI, p. 566.
- Qūbilā : (or Qūblā) reading in Juwainī and in Waśśāf.  
See CUBLAI, p. 566.
- Qūblā : (or Qūbilā) reading in Juwainī and in Waśśāf.  
See CUBLAI, p. 566.
- \*Qara Māngātū Uha : the man whose life was spared in Chinghiz-khan's time was not Sali, but his father.  
See CARAUNAS, p. 189.
- \*Qaramānī : could be an ethnical name derived from Qaramān; but the epithet occurs only in names like Qaramānī Mehmed Pasha.  
See CARAMANI, p. 182.
- \*Qaran : the plural would be \*Qarat, cannot be Qaranut.  
See CARAUNAS, p. 185.
- \*Qaranu : the plural would be \*Qaranus, cannot be Qaranut.  
See CARAUNAS, p. 185.
- \*Qaranun, \*Qaranur, or \*Qaranul : Qaranut can only be the plural of those forms.  
See CARAUNAS, p. 185.
- \*Qarōnas : late spelling of Qaraunas in the *Zafar-namā*, has no primary authority.  
See CARAUNAS, p. 184.
- \*Qaryani : corrupt Persian form, goes back to an original Qara-Jang.  
See CARAGIAN, p. 170.