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**Rabban-ata** : according to Vincent de Beauvais, this Nestorian monk found favour with Chinghiz because of his wife, the daughter of King David (Ongkhan).  
See CINGHIS, p. 303.

**Rabban Çauuma** : monk pilgrin to the Holy Land.  
See BADASCIAN, p. 65.

**Rabban Çauuma** : he and Mār Yahbalaha III must have been in Khotan at the end of 1274 or the beginning of 1275.  
See COTAN, p. 423.

« **Racon** » : in John of Cora, it is a clerical error.  
See ÇAITON, p. 583.

« **Raff** » : (or « **Kaff** ») by Schiltberger, seems to be a misreading for « **Kais** », **Kiš**.  
See CHISCI, p. 245.

**ragu kalam** : unlucky hours; popular Malabar superstition observes the same ones in the days mentioned by Polo.  
See COIACH, p. 397.

**Rahbān** : by Waśśāf, they are the non-Mussulman « monks » in Hang-chou.  
See CASSES, p. 215.

**Rahmā** : (Pegu, Lower Burma); a cowry currency is attested there in Sulaymān.  
See COWRIES, p. 555.

**ral** : (in the title of the King of the Maldives) seems to be « country ».  
See COWRIES, p. 560.

**ramadān** : (fourth, 624) = August 18, 1227; date given for the death of Chinghiz-khan by Ĵuwaīnī.  
See CINGHIS, p. 305.

**ramadān** : (14th, 624 = August 28, 1227) according to Rašīd, the date on which Chinghiz-khan's coffin reached his *ordo*.  
See CINGHIS, p. 307.

« **rampaille** » : term often employed for prepared « **vair** ».  
See ERCOLIN, p. 219.

**rañko** : Khmer, now *añka*, « unhusked rice ».  
See FANSUR, p. 663.

**ras** : Tibetan, « cotton stuff », is the exact equivalent of Turk. *böz*.  
See COTTON, p. 450.

**ras dkar-po** : « white cotton stuff », translation of *po-tieh* in Tibetan.  
See COTTON, p. 450.

**rasivar** : Manchu (from Mong. *rašivar*).  
See AZURE, p. 58.

**raso** : Ital., « close-shaven », literal meaning of Ar. *aṭlas*.  
See ÇAITON, p. 595.

**rašivar** : Mong. for the word « **açur** ».  
See AZURE, p. 58.

**raṭl** : or « pounds »; there were 100 *raṭl* to the *qinṭar*.  
See CANTAR, p. 158.

\***Ratnadhara** : A-la-t'ê-na-ta-ra in YS; the procedure adopted for his funeral was that in use for an Emperor.  
See CINGHIS, p. 356.

**Ray** (east of Teheran) : (there is a Naubihār at).  
See BUCARA, p. 108.

**ražwart** : Uigh., from Skr. *rājavarta*.  
See AZURE, p. 58.

« **raw Lankine silk** » : (1615) « **Nanking** » is meant.  
See COTTON, p. 507.

**Rāhu** : this « planet » of Indian lore is a fictitious astral body.  
See ÇANGHIBAR, p. 603.

**rājāvarta** : Skr. (for the genealogy of the word « **açur** »).  
See AZURE, p. 58.

**rākṣasa** : Kuei-shên. According to a text in Fa-hsien, the demons of Ceylon.  
See DARKNESS (PROVINCE OF), p. 622.

**rākṣasa** = « demon », the inhabitants of the « kingdom » of Lo-ch'a.  
See DARKNESS (PROVINCE OF), p. 623.

**Rākṣasī** : Cannibal she-demons of Indian folklore.  
See FEMELES (ISLAND OF WOMEN), p. 683.

**Rākṣasī** : Female demons in Indian stories.  
See FEMELES (ISLAND OF WOMEN), p. 724.

[**Rāman**]taḷi : the confusion of this name with « **Dely** », as given in *Pe*, is most unlikely.  
See ELI, p. 643.

**rDo-rcub** : in the Tibetan translation of the text mentioning Chia-lo-sha-mo, represents an original Kharāśman.  
See CASCAR, p. 200.

**rDo-rje** : (Tib.) = Dorji, name of Qubilai's eldest son.  
See CINCHEM, p. 280.

**rDo-rje** : name given by Qubilai to his eldest son.  
See QUIACATU, p. 817.

**Re David** : « King David » in Ramusio.  
See DAVID MELIC, p. 625.

« **Red Earth** » : Ch'ih-t'u, received the mission of Ch'ang Chün, by which the Chinese heard of Lo-ch'a. Perhaps in the south-eastern part of the Malay Peninsula.  
See DARKNESS (PROVINCE OF), p. 623.

**Red River** : there are several of them in Persia called Hula'an-mürān in Mongolian or Surḡāb in Persian.  
See DRY (LONE) TREE, p. 636.

« **Red Russia** » : in Fra Mauro.  
See DARKNESS (PROVINCE OF), p. 619.