ta: (of ta-pu) there are still secondary forms occurring in various editions or dictionaries.

See COTTON, p. 445.

ta: (in ta-pu) said in the Tz'ŭ-yüan to be the same as tieh, « to duplicate ».

See COTTON, p. 446.

ta: Burmese, « one ».

See COWRIES, p. 551.

Ta-Chên: (« Great [Nü-]chên ») this was the first name of P'u-hsien Wan-nu's kingdom east of the Liao River.

See CIORCIA, p. 387.

Ta-chên: = Ta [Nü-]chên. See CIORCIA, p. 376.

Ta Chih-na: mentioned in a text with Hsiao Chih-na, without the value of the names. See CIN, p. 272.

Ta-Chin: dynastic designation adopted by the Jučen according to the edict of 1115.

See CATAI, p. 219.

Ta-Chin kuo chih: this is probably due to the same author as the Ch'i-tan kuo chih and was written under the Yüan dynasty. See CIORCIA, p. 369.

ta-ch'ê: « big car », renders Mong.

qasaq tärgän in a Chinese
translation of the 14th cent.

See CINGHIS, p. 331.

Ta-ch'a-êrh: Chinese transcription of Tāčar < Ta'ačar.

See TAGACIAR, p. 841.

Ta-Ch'in: « Great Ch'in »; the identity of Cīna and Ch'in was implied by the explanation given by early Chinese authors for that name of the Mediterranean Orient.

See CIN, p. 268.

Ta-Ch'in: (= Mediterranean Orient)
the « water sheep » is mentioned
in connection with it.
See COTTON, p. 507.

Ta-Ch'in: the Mediterranean Orient where there were plenty of jewels. One of the lands of plenty of plenty and one of the « Sons of Heaven ».

See FACFUR, p. 654.

Ta-Ch'in: the Mediterranean Orient.

See FEMELES (ISLAND OF WOMEN), p. 683.

Ta-Ch'in: Rome.

See FEMELES (ISLAND OF WOMEN), p. 697.

Ta-Ch'in: Mediterranean Orient.

See FEMELES (ISLAND OF WOMEN), p. 697.

Ta-Ch'in: according to Chang Shou-chieh, this kingdom is on an island in the Western Sea. See FEMELES (ISLAND OF WOMEN), p. 698.

Ta-Ch'ing i-tung chih: the text mentioned in the Tz'ŭ-yüan may be the Ming i-t'ung chih. See COTTON, p. 528.

Ta-ch'ing-k'ou : (the last station before Huai-an, a place called). See CAGUY (< * CACU), p. 122.

Ta-ch'ing-k'ou: a relay between Chi-ning and Huai-an, according to Yung-lo ta-tien. See LINGIU, p. 763.

Ta-ch'ing-kuan: a fortified pass on the western bank of the Huangho. See CAICIU, p. 123.

Ta Chü-nan: « Great Quilon », in the original *Hsing-ch'a shêng*lan this is an arbitrary creation. See COILUM, p. 400.

Ta-êrh hai-tzu: «* Dal Lake ».

This is the Dalai-nōr situated about 120 km NNE of Dolonnor (Lama-miao), and not the Buir-nōr (or the Khulun-nōr)

which is also called Dalai-nor on our maps. See BARSCOL, p. 84.

Ta-êrh-nao-êrh: for the « Dalainōr », in the Mongol period. See CINGHIS, p. 355.

Ta-fo-ssŭ: « Temple of the great Buddha »; other popular name of the temple of Buddha in Kan-chou. See CAMPÇIO, p. 152.

ta-fu: or tai-fu. This title was given under the Yüan dynasty to the highest officials of the Yü-shih-t'ai.

See THAI, p. 852.

Ta-ho: the clan who had for a time the supreme authority under the Ch'i-tan. The connection with the modern Dahur is not acceptable.

See CATAI, p. 218.

Ta-ho: this is the Nan-chao capital on the eastern side of the Ta-li Lake.

See COTTON, p. 472.

ta hsi pu: « great fine cloth »; ch'üshun is said to be a Sanskrit word with that meaning. See COTTON, p. 465.

Ta-Hsiao-Hua-mien: «the Great and Small Tattoed Faces» mentioned on the Chinese map of the early 15th cent. west of Samudra. See DAGROIAN, p. 614.

Ta-hsing: (i. e. Peking) Qubilai transferred there in 1260 its capital from Qara-qorum.

See CHEMEINFU, p. 238.

Ta-hsing-fu: the prefectural name of Peking during the Liao dynasty.

See CAMBALUC, p. 142.

Ta-Hsüch-shan: = Great Himālaya.

See FEMELES (ISLAND OF WOMEN), p. 699.