ta-pu: (or t'a-pu) « ta cloth », mentioned in Ssu-ma Ch'ien; occurs in the parallel text of the Ch'ien-Han shu. See COTTON, p. 445.

ta-pu: in the Tao-i chih-lio, it was perhaps the designation of a « cloth to wear »; it cannot be connected with ta-pu, tu-pu. See COTTON, p. 446.

ta-pu: it seems probable that it designates the same textile as tu-pu.

See COTTON, p. 446. ta-pu: according to Mêng K'ang, it is po-tieh; according to Yen Shih-ku, it is not po-tieh; this latter assertion is not conclu-

> sive. See COTTON, p. 446.

ta-p'ien lung-nao : camphor in great flakes. Term used under the Sung dynasty. See FANSUR, p. 668.

Ta-shih: (Arabie) the country produces « ambergris ». See AMBERGRIS, p. 36.

Ta-shih: chinese name of the Arabs. See ARABIE, p. 44.

Ta-shih: (Arabs) the embassy of 924 came probably to the Court, at Shang-ching. See CATAI, p. 220, 221.

Ta-shih: the name remained in China as a designation of the successors of Yeh-lü Ta-shih. In 1161-1163, Ch'i-tan who had rebelled in Manchuria wished to join « Ta-shih of the Western Liao ».

See CATAI, p. 224.

Ta-shih: Arabs. See MOSUL, p. 784.

Ta-shih »: may be a title, t'ai-shih, which was certainly pronounced taiši in Ch'i-tan. See CATAI, p. 221.

Ta-shih Lin-ya: occurs sometimes as the name of Yeh-lü Ta-shih, the founder of the Qara-Hītai empire. See CATAI, p. 221.

ta-shih-man: Mussulman priest. See MARSARCHIS, p. 775.

Ta-su River: Great Swift River (?) See FEMELES (ISLAND OF WOMEN), p. 705.

Ta-ts'ang-ch'ü Barrier : southern frontier of the T'u-fan. Mentioned on an itinerary from China to Nepal. See FEMELES (ISLAND OF WOMEN), p. 710.

Ta-tu: where the offices of the Capital were transferred in 1272; built to the north-east of Chung-

(See « Taidu », p. 844.) See CAMBALUC, p. 142.

Ta-tu: (= Peking) the supposition that Qubilai's « great Ordo » was there is hypothetical. See CUBLAI, p. 568.

Ta-tu: Polo's « Taidu », Peking. See CUIUCCI, p. 572.

Ta-tu: « Great Capital ». Name given on March 4, 1272, to the ancient Chung-tu. See TAIDU, p. 843-844.

Ta-t'an: (or T'an-t'an) an alternative name indicated for the Avars in the Sung shu. See CIORCIA, p. 385.

Ta-t'ung : « pierres d'azur dans les montagnes de ». See AZURE, p. 60.

Ta-t'ung: mentioned near Caγānnor in 1370 in the Ming shih. See CIAGANNOR, p. 247.

Ta-t'ung : = Hsi-king; Chinghizkhan attacked this city in 1212, but did not die there. See CINGHIS, p. 328.

Ta-wai (Tavoy) : Rockhill says that there is not indication as to Patu-ma's location, but it appears with the same characters on the early 15th cent. map, after this place, when coming from China. See DAGROIAN, p. 615.

Ta Yang-t'ung: according to the Shih-chia fang-chih, it would be Suvarnagotra. See FEMELES (ISLAND OF WOMEN), p. 707.

Ta Yang-t'ung: it borders to the east on Tibet (T'u-fan); on the west, it borders on Lesser Yangt'ung (Hsiao Yang-t'ung); to the north, it is straight in the direction of Khotan. See FEMELES (ISLAND OF

WOMEN), p. 708.

Ta-yao: (N.N.E. of Yao-chou, now Yao-hsien) « so-lo cloth » was made there. See COTTON, p. 478.

ta-yü-ching: (big fish eyes) mentioned as a tribute in the Yüan-

ho chün-hsien t'u-chih of the early 9th cent. See CAPDOILLE, p. 160.

Ta-yüan: (Ferghâna) offered po-tieh to Shih Lo. See COTTON, p. 449.

Ta-yüan: this is Ferghâna; the Great Yüeh-chih. See COTTON, p. 512.

« Ta-Yüan » : « Great Yüan » always for the Mongols (and never « Mêng-ku ») in the Chin shih and the Sung shih. See CINGHIS, p. 314.

« Ta-Yüan » : according to the Chin shih, an envoy was sent to them at the beginning of 1228 to « express condolence ». See CINGHIS, p. 314.

Ta-yüeh-ho: Great Moon River. See FEMELES (ISLAND OF WOMEN), p. 705.

« ta cloth » : (of Han texts) the name was perhaps borrowed at on earley date from some non-Chinese language of the south. See COTTON, p. 447.

t'a: (of t'a-pu) there are still secondary forms occuring in various editions or dictionaries. See COTTON, p. 445.

 $t'a:(*t'\hat{a}p)$ according to the authors of the yin-i, it is the ancient form of tieh (po-tieh). See COTTON, p. 449.

t'a: Lolo, « one ». See COWRIES, p. 551.

t'a-ch'ê: this is another name for chiao-ch'ê or seed-cleansing stand. See COTTON, p. 484.

T'a-ch'u : was put in charge of the affairs of the « moving shêng » at Kan on August 4, 1278 (YS). See ÇAITON, p. 590.

t'a-fên: Lolo, « 0.01 ounce » (fên) in Tsuan ya (Vial: fāi). See COWRIES, p. 551.

T'a-la-mu-lien: is Ha-la-mu-lien, Qara-mürän.

See CACCIA MODUN, p. 117. T'a-li-han: form under which the western Ţāliqān is mentioned in the Shêng-wu ch'in-chêng lu. See TAICAN, p. 843.

T'a-li-kan: (*Tāligan or *Tālgan) a town mentioned on the Chinese map of c. 1330 between Merv and Balkh. It must be the western Tāliqān. See TAICAN, p. 843.