

*tängiz* : if « Činggis » was borrowed from a palatalized form of this word, the -z of Čingiz, Čangiz would be traceable to the original foreign word.  
*See CINGHIS*, p. 300.

*tängiz* : Turk. « sea », in Kāšyārī; late Uigh., Kar. Turki; in Čay., misreading for *tengiz*.  
*See CINGHIS*, p. 300.

*tängiz* : is hard to connect with the name of Attila's son Δεγγιζ. *See CINGHIS*, p. 301.

Tängiz : occurs in real or legendary Altaic onomastic at an early date.  
*See CINGHIS*, p. 301.

Tängiz : by Ibn Baṭṭūṭah, for Chinghiz-khan; it may be either because he heard the name pronounced « Tängiz », or because it was connected with Turk. *tängiz*, « sea ».  
*See CINGHIS*, p. 300-301.

*tängri* : « Heaven » and « God », common to both Turkish and Mongolian.  
*See CINGHIS*, p. 302.

Tängri : Heaven in Mongolian.  
*See NATIGAI*, p. 791.

*tängri-yin öggüksän* : « given by Heaven », prefixed to the name of Tämüjin in « Sanang Setsen », translated in Chinese as *t'ien-tz'u*.  
*See CINGHIS*, p. 296.

*tänis* : Tel., Kmd, Alt., corresponds to Turk. *tängiz*.  
*See CINGHIS*, p. 300.

*täñiz* : Turk. *tängiz*, « sea ».  
*See CINGHIS*, p. 299.

*täñkis* : the explanation connecting « Činggis » with this Ar. form cannot be retained.  
*See CINGHIS*, p. 301.

*täräk* : means « poplar » connected with old Turkish word, already listed as *tiräk* (= *teräk*) in Kāšyārī.  
*See DRY(LONE)TREE*, p. 634.

*tärgän* : ordinary Mongolian word for « car ».  
*See CINGHIS*, p. 331.

\*Tärgän : (or \*Türgän, or \*Tügän) this is in Rašid the nearest counterpart to « Cogatai ».  
*See COGATAI*, p. 395.

*täyin* : Turkish word for « squirrel »  
*See ERCOLIN*, p. 644.

« Täzik » : meaning « Persian ». *See ARABIE*, p. 45.

« Tchépangou » : this transcription of the name of Japan in Rašid supposes Jipangu or Jibangu.  
*See CIPINGU*, p. 608.

« Tchu-erh-tch'ek » : this transcription of Chu-erh-ch'ih is absurd.  
*See CIORCIA*, p. 377.

Teald de Plajence : Theobald of the Visconti of Placentia, according to the two elder Polo, was appointed legate for the church of Rome in Acre.  
*See EGYPT*, p. 638.

**TEGANĀ.**  
This is certainly the emir « Tekne » of *Ha*<sup>1</sup>, I, 396, to be read \*Tägänä.  
He was in 1289 and 1290 a commander of the Qaraunas.  
*See p. 848.*

*tegin* : (> *tigin*) old princely title of the Turk of the Orkhon; seems to be the second element in the name Alasquš-tigin-quri.  
*See CINGHIS*, p. 294.

*tegin* : Avar and Turk., Ch. *t'ieh-ch'in* or corrupt *t'ieh-lo*.  
*See COTTON*, p. 440.

*tegin, tägin* : Turk. (< proto-Mong. \**tegin*) > *tigin* > Mong. *čigin* (in *ot-čigin*).  
*See CINGHIS*, p. 299.

Tei-chou : (in Kuang-tung) the *Ling-wai tai-ta* mentions *chi-pei* there.  
*See COTTON*, p. 496.

*tein* : vari in Turkish, according to the *Codex Cumanicus*.  
*See ERCOLIN*, p. 644.

*tela* : means « linen », not « cotton stuff ».  
*See COTTON*, p. 427.

*tella* : (= *tela*, « linen »), translation of Arm. *hthan*, which is a transcription of *kätän*.  
*See COTTON*, p. 427.

Telingana : = « Mutifili », it may be one of the eight kingdoms of Lesser India.  
*See INDIE*, p. 750.

Telingana : a kingdom mentioned by Polo.  
*See MUTIFILI*, p. 788.

Temple of the Cross : a cult to an image of « Seroctan » was celebrated in 1335 in Kan-chou.  
*See CAMPÇIO*, p. 153.

« temporary palace » : (*hsing-kung=ordo*) connected with the Halaot'u and according to the *Yüan-shih*. The death place of Chinghiz-khan.  
*See CAAGIU*, p. 115.

**Temudschin** : work of Erdmann which contains Rašid's second account of the legend of Oγuz-khan. Not very reliable.  
*See DARKNESS (PROVINCE OF)*, p. 617.

**TEMUR.**  
Tämür. This is Chēn-chin's third son.  
When he succeeded Qubilai, he took the title of Öljaïtū, « Fortunate ». His posthumous title is Ch'ēng-tsung, « Perfect Ancestor ».  
*See p. 849.*

**TENDUC.**  
City and Province or Plain. This name is derived from T'ien-tê-chün, the « army of T'ien-tê ».  
The province must be at the north-eastern corner of the great bend of the Yellow River then occupied by the Nestorian Öngüt, and the city must be Tung-shēng of the Yüan, today Tohto.  
*See p. 849-851.*

« *tengis* » : (= *tengiz*) in the *Codex Cumanicus*, corresponds to Turk. *tängiz*.  
*See CINGHIS*, p. 300.

*tengis* : Kalmuk, corresponds to the Mong. *tänggis*, « sea ».  
*See CINGHIS*, p. 299.

*tengiz* : occurs as « *tengis* » in the *Codex Cumanicus*; Čay. (or *tingiz*?); corresponds to Turk. *tängiz*.  
*See CINGHIS*, p. 300.

*tengiz* : cannot be connected with the name of Attila's son Δεγγιζ. *See CINGHIS*, p. 301.

Tengiz-[? Tingiz]-khan : (or Dengiz-) name of Oγuz-khan's youngest son in the legend of Uighur origin.  
*See CINGHIS*, p. 301.

« *tengizich* » : (= \**tengizik*) in the *Codex Cumanicus*, perhaps a derivative form of *tängiz*.  
*See CINGHIS*, p. 301.