Tz'ŭ-t'ung: the equivalence of « Zaiton » with this is probably right; it is given as an ancient name of Ch'üan-chou.

See ÇAITON, p. 583.

Tz'ŭ-t'ung: (...Barrier) in Yün-nan. See ÇAITON, p. 585.

Tz'ŭ-t'ung: the equivalence with « Zăītūn » can be accepted.

See ÇAITON, p. 586.

tz'ŭ-t'ung: name of a thorn-bearing tree, probably here the Acan-thopanax ricinifolium.

See ÇAITON, p. 584.

tz'ŭ-t'ung: also called jui-t'ung (« auspicious » t'ung). See ÇAITON, p. 584.

tz'ŭ-t'ung: planted at the wall of Ch'üan-chou, which, was called T'ung-ch'êng (Fang-yü shêng-lan).

See ÇAITON, p. 585.

tz'ŭ-t'ung: no mention of it seems to occur in connection with a city in any T'ang work, but the tradition was established in Sung times. See ÇAITON, p. 585.

tz'ŭ-t'ung : « grows at Ch'üanchou » (Êrh-ya i). See ÇAITON, p. 585.

tz'ŭ-t'ung: this is ts'ie-d'ung. See ÇAITON, p. 587.

tzŭ-t'ung : tz'ŭ-t'ung has been transcribed as if it were that. See ÇAITON, p. 587.

Tz'ŭ-t'ung-ch'êng: « City of the tz'ŭ-t'ung », the term actually goes back to Sung times.

See ÇAITON, p. 584.

Tz'ŭ-t'ung-ch'êng: given as an equivalent of T'ung-ch'êng in the Chung-kuo ku-chin ti-ming ta tz'ŭ-tien.

See ÇAITON, p. 585.

Tabarī: according to Le Strange there is nothing about the Kišmar cypress in this chronicle. See DRY (LONE) TREE, p. 630.

Tafqān mountains: is the name of Mount T'an-han, which occurs in Chinese sources.

Tafqān is not a corruption of Turfān.

See CARACHOÇO, p. 164.

« Țāīfū » : (in Nūšī-Ṭāīfū) transcribes the Chinese t'ai-fu.

See CATAI, p. 222.

Ţāiqan : or Ṭāliqān, in North-Eastern Afghanistan; cf. Y, I, 154. See TAICAN, p. 842.

Ţālaqān: or Ţāliqān, or Ţālqān. The western one was, according to Ya'qūt, a very important town, and formed part of Toḥāristān. It was conquered by Chinghiz-

khan in 1221. See TAICAN, p. 843.

« Ţālān-dăbsăng » : misreading for Ţūlān-dăbăs.
See CINGHIS, p. 313.

« Ţālān-dăbān » : misreading for Ţūlān-dăbăs. See CINGHIS, p. 313.

Tāleqān: or Tāīqān. The eastern one was, according to Ya'qūt, a place of no interest in the region of Balkh.

See TAICAN, p. 843.

Ţāliqān : See Ţālaqān. See TAICAN, p. 843.

Tālib: another name of Isma'il, mangonel-maker was from Ba'albek and Damascus. See ABAGA, p. 4.

Ţālqān: See Ţālaqān. See TAICAN, p. 843.

See CIN, p. 274.

«Tamγāč»: other form of «Taβγač»;
name given by An-Näsāwī
to the capital of the Jučen
(Peking).
In the Tabaqāt-i Nāśirī, this
country is « the region of Qaraqorum ».

« Ṭamγāč khan » : title of the faγfūr, or Emperor of China in Al-Bīrūnī. See CIN, p. 273.

tanga: silver coin in Orissa (Wutieh).

See COWRIES, p. 553.

tanga: < tanka, « tanga », Ch.
t'ang-chia.

See COWRIES, p. 558.

tanka: > tanga, « tanga », Ch.
t'ang-chia.

See COWRIES, p. 558.

tankaka: (tanka > tanga, « tanga »).

See COWRIES, p. 558.

tāqa: (in Ya'qūt, for the cloud seen in Zinj) the translation « arch » is in agreement with Polo's supposed drawing. See ÇANGHIBAR, p. 603.

Tūlān-dăbăs: is it certainly the

Ta-lan-ta-pa of Čaγān's biography.

See CINGHIS, p. 313. Tūlās (or Tuwalās) : name.

See ALAINS, p. 17. Tūrān-šāh: the king «Turonxá». See CURMOS, p. 577.

Tūrān-šāh: the date of his reign is not certain. See CURMOS, p. 578.

Ţuwalās (or Ţūlās): name. See ALAINS, p. 17.

*Tara-mürän: alteration of Qaramürän (Ha-la-mu-lian) in YS. See CARAMORAN, p. 183.

Ţafqān: (mountain) mentioned north of Čīnānč-käθ in the Ḥudūd al-'Alam. See CARACHOÇO, p. 164.

Ταυγάσι: (for *Ταυγάις) by Theophylactus Simocatta, it is China. See CATAI, p. 217.

Τζιγκίς: in George Pachymeres, for «Chinghiz-khan».

See CINGHIS, p. 281.

Τζινίστα : (more correctly Τζινίσταν) occurs three times in Cosmas Indicopleustes (6th cent.); the connection with skr. Cīnasthāna is not open to doubt, but the form is certainly Iranian.

See CIN, p. 267, 268.

τοποθεσία τοῦ φανάρι: also called Fänär-qapusī (Gate of the Lantern), « Portha Phani », « Porta del Pharo ». Located quite inside the Golden Horn and can't come into consideration. See FAR, p. 671.

*Θίν (?; Θῖνα, Θῖναι): name under which classical antiquity knew China and the Chinese. See CIN, p. 264.

*Oiv(?): occurs at the end of the 1st cent. A. D. in the Periplus of the Erythraean Sea, but we dont know if it is the form intended by the author, it is only mentioned in the obliques cases.

See CIN, p. 266.

Θῖν: the view has long prevailed that it was a name used by those who had heard of China by sea.

It renders a form connected with Skr. Cīna; it is really *Čĭn, if θ- renders č. See CIN, p. 267.