Uladai : he was the third son of Baraq. Waśśāf called him Huladai.

See OULATAI, p. 799.

Ulaγčī: brother of Sartaq, son of Batu.

See BERCA, p. 93.

ding to the east halted east of the Tula River, not far from it. See CINGHIS, p. 322.

Ulaq: it is doubtful that these people existed in the Mountains Oural in Rubrouck's.

See LAC, p. 760.

ular: Turkish name of the Tetraogallus himalayensis and Tetraogallus tibetanus. Wrongly given as the Turki name of a stork. See CATORS, p. 230.

ularu: Mong. for Turk. ular, but as the designation of a grouse. See CATORS, p. 230.

« Ulau » : other form for Hülägü in Polo's text. See ABAGA. p. 4.

ULAU.

The Armenian form is « Hulawu ». The Chinese transcriptions are Hsü-lieh-wu and Hsü-lieh. The original form is Mong. Hülägü; Tolui's fifth son.

See p. 865-867.

Ulān-bātor: (Urga) there is no ground to locate the tomb of Chinghiz-khan in the Han-shan, facing the city.

See CINGHIS, p. 343.

Ulān-Bātor: (manuscript of) the sentence of the Secret History mentioned there, according to which Chinghiz-khan would have been born on February 1, 1162, is an interpolation.

See CINGHIS, p. 287.

" ulâr " : by Shaw, for ular. See CATORS, p. 230.

Ulγui : (River) a γalautu-nōr is known in this region.

See CINGHIS, p. 326.

Uliastai: occurs in the modern nomenclature of Mongolia together with Uliatai. See CINGHIS, p. 341.

Uliasutai: occurs in the modern nomenclature of Mongolia together with Uliatai. See CINGHIS, p. 341. Uliatai: occurs in the modern nomenclature of Mongolia together with Uliastai, Uliasutai. See CINGHIS, p. 341.

Uliyatai : < Uliatai.

See CINGHIS, p. 341.

« ullar »: (Turk.) wrongly for ular. See CATORS, p. 230.

uluγ: « great », according to Abū-'l-Ghāzī, it is the meaning of čing, the plural of which is « Čingiz ».

See CINGHIS, p. 297.
ulus: (« Sanang Setsen ») « nation ».

See CINGHIS, p. 338.

« Ulyasutai »: the place where Arīq-bögā used to spend the summer, according to Rašīd, is not this, but the Altaī.

See CINGHIS, p. 342.

umära: (Rašīd), « the leaders » (the emirs).

See CINGHIS, p. 335.
*Unaba: «He fell », Wu-na-pa in YS.
See CINGHIS, p. 321.

*Unaba: must be in a line from the eastern end of the southern bend of the Tula to the southern bend of the Kerulen.

See CINGHIS, p. 323.

UNCIAN.

The name is Yung-ch'ang.
Yung-ch'ang, as a name of a
« commanderie » goes back to
the Han.
Polo says that « Uncian » was

Polo says that « Uncian » was the main city of the province of Zar-dandān (see « Çardandan »). See p. 868-869.

UNGRAT.

The name, in classical Mongol, is Qonggirat. In Čayatai, we have Qongyrat and Qonyrat. But in the Secret History the form is always Onggirat.

Name of a tribe which had a

sort of privilege for providing wives for the Mongol emperors. See p. 869-870.

« Ungrat »: this is the form under which Onγrat or Qonγrat occurs in Polo. See COTROCO, p. 425.

« Ungu-burhatai » : misreading of Onggin-Burhatai. See CINGHIS, p. 341.

*·Uo-iek-ṣăn-ljie or *·O-diak-săn-ljia (anciently) (Wu-i-shan-li) : renders the name of another Alexandria. See ALEXANDRE (2), p. 29. *·uo-źia : Chin. wu-shê.

See CASCAR, p. 212.

upādhyāya : Skr., remote original

of Chin. ho-shang. See CASCAR, p. 211.

uparāpara: translation in Sanskrit of tieh, « to duplicate ». See COTTON, p. 445.

Upper Nile: (the ancient classical world received ebony from the). See BONUS, p. 102.

«Upper Śīn »: by Kāšγarī, sometimes used for « Hītai », sometimes for « Ταβγαč » or « Māśīn ». See CIN, p. 274.

Upper Yang-tsŭ: named «Brius.» See BRIUS, p. 105.

Uqi : according to Rašīd, this emir kept guard at Būda-ŭndür. See CINGHIS, p. 342.

Uraji : « Ouradjy », misreading for Ūdāčī, *Ūdāči.

See CINGHIS, p. 335.

Uraqaï: name of a place.

See ACBALEC MANGI, p. 7.

Uraqai : (Secret History) this is Rašīd's Urūqăi. See CINGHIS, p. 315.

Uraqai: according to the Secret History, Chinghiz went there before he besieged Dörmägäi (Ling-chou).

See CINGHIS, p. 316.

Uraqai: a place in Tangut.

See EGRIGAIA, p. 641.

Urāqăi : this is Rašīd's Urūqăi (Wu-la-hai, Wo-lo-hai).

See CINGHIS, p. 315.

Urāt: var. for Oīrāt. See CINGHIS, p. 342.

Urduja in Ibn-Battūṭah: (the story of the queen).

See « Aigiaruc », p. 15.

See CAIDU, p. 129.

« Urianghit » : (Uryangqai) wrongly identified with the Orončo or Oročon. See CINGHIS, p. 337.

« Uriangqan » : according to « Sanang Setsen », they were at the tomb of Chinghiz-khan. See CINGHIS, p. 337.

Urislim: or Urišlim. Form under which Jerusalem is mentioned in Arγun's Mongolian letter of 1289 to Philip the Fair. See JERUSALEM, p. 758.

Uriyangqa: this is the singular of « Uryāngqāt ».

See CINGHIS, p. 337.