

- yäšäm* : (or *yäšäp*) Osm., « jade ».
See COTAN, p. 424.
- yäšäp* : (or *yäšäm*) Osm., « jade ».
See COTAN, p. 424.
- yäšf* : another writing of Pers. *yäšm*.
See COTAN, p. 424.
- yäšm* : Pers., « jade »; it ought to designate « jasper ».
See COTAN, p. 424.
- yäšp* : another writing of Pers. *yäšm*.
See COTAN, p. 424.
- Yäzd* : the silk of this place is mentioned by Oriental and Western writers.
See IASD, p. 749.
- Yäzd-Sava-Ispahan* : (Fire-temples were still frequently mentioned in the region of).
See CALA ATAPERISTAN, p. 132.
- ybenus* : (FA and FB's reading in Polo's text).
See BONUS, p. 101.
- Yärä River* : = *Yärkänd River*.
See YARCAN, p. 877.
- yedua* : this animal, which is said in Talmudic texts to issue from the earth, may be connected with Odoric's story.
See COTTON, p. 524.
- Ye-chi-li-ha-ya* : form under which Ning-hsia is written in *YS*, 120, 7a.
See EGRIGAIA, p. 641.
- Ye-li-ha-ya* : a « camp » (*ying*) mentioned by *YS*.
See EGRIGAIA, p. 641.
- yeh* : « leaves »; in the case of the *po-t'ung-mu*, it is an old graphic corruption of *hua*, « flower ».
See COTTON, p. 474.
- Yeh-chih-li River* : (*YS*) may represent another original than « *Idil* », « *Äjil* ».
See CINGHIS, p. 299.
- Yeh-êrh-ch'i-mu* : (**Yärkim*) = *Yärkänd*.
See YARCAN, p. 878.
- Yeh-êrh-ch'iang* : (*Yarkänd*) according to Juan K'uei-shêng, after the Imperial army had subdued it, the « sheep whose bones are heavy » penetrated into China.
See COTTON, p. 521.
- Yeh-êrh-ch'iang* : form adopted in the middle of the 18th cent. for *Yärkänd*.
See YARCAN, p. 878.
- Yeh-êrh-ch'in* : (**Yärkin*) = *Yärkänd*.
See YARCAN, p. 878.
- Yeh-êrh-ti-shih* : (*Ärdiš*) Chin. for the name of the *Irtys*.
See CINGHIS, p. 299.
- Yeh-hsien-t'ieh-mu-êrh* : *Äsän-tämür* written in Chinese (for the four spellings. Cf. Wang Hui-tsu²).
See ESENTEMUR, p. 649.
- Yeh-hu* : i. e. the *yabyu*, title of the sovereign of the « Western T'u-chüeh » (Turks).
See FEMELES (ISLAND OF WOMEN), p. 716.
- Yeh-li-ch'ien* : it must be *Yärkänd*.
See YARCAN, p. 878.
- Ye-li-ha-ya* : this « camp » (*ying*) is mentioned in *YS*, 22, 5a, under the date A. D. 1307.
See EGRIGAIA, p. 641.
- Yeh-li-ti-shih* : Chin. for the name of the *Irtys* (*Ärdiš* in the *Secret History*).
See CINGHIS, p. 299.
- Yeh-lieh* (Eliya?) : *Yü-wa-shih's* father.
See ALAINS, p. 21.
- Yeh-lo-ch'i-mu* : transcription adopted by Ch'i Shao-nan in the *Shui-tao t'i-kang* for *Yärkänd*.
See YARCAN, p. 878.
- Yeh-lü* : clan name of the Ch'i-tan Imperial family.
We do not know the true Ch'i-tan original.
See CATAI, p. 221.
- Yeh-lü Ch'u-ts'ai* : (1189-1243), uses the word *ch'ü-shun*.
See COTTON, p. 466.
- Yeh-lü Ch'u-ts'ai* : he says that the *lung-chung-yang* is « cotton ».
See COTTON, p. 514.
- Yeh-lü Ta-shih* : the founder of the *Qarä-Hitai* empire. To be read *Yeh-lü T'ai-shih*, may mean « *Yeh-lü the t'ai shih* ».
See CATAI, p. 221, 222.
- Yeh-lü Ta-shih* : the Chinese accounts of his progress to the West, of his reign there and of those of his successors are not much to be trusted.
See CATAI, p. 223, 224.
- Yeh Lung-li* : his authorship of the *Ch'i-tan kuo chih* may well be questioned.
See CIORCIA, p. 369.
- Yeh-ma* : stage of the Wild Horses.
See FEMELES (ISLAND OF WOMEN), p. 705.
- yeh-mu* : « coconut-tree »; this cannot be the name of the *wäqwäq* tree, which does not occur in Chinese texts.
See COTTON, p. 518.
- Yeh-pan* : a kingdom lying north of the *Nan-chao*, in which women had sexual intercourse only with demons (*Man shu*, 44 b).
See FEMELES (ISLAND OF WOMEN), p. 721.
- Yeh-po* : (*Sung shu*) or *Yeh-po-lo*, an ancient name of *Gandhāra*.
See COTTON, p. 439.
- Yeh-po-lo* : or *Yeh-po*, ancient name of *Gandhāra*.
See COTTON, p. 439.
- Yeh-su-lun* : *Čayatai's* principal wife.
See CIAGATAI, p. 254.
- Yeh-su-ta-êrh* : the most usual Chinese transcription of *Yesüdär*.
See IESUDAR, p. 749.
- Yeh-t'iao* : a kingdom, an embassy of which reached China in 132 A. D.
See JAVA, p. 756.
- « *Yeka mongal* » : by *Plan Carpine*, « *Ta Mêng-ku* », designation of the Empire of *Chinghiz-khan*.
See CINGHIS, p. 285.
- Yellow River* : inside its first great bend. The *Po-lan Mountain* must have stood.
See FEMELES (ISLAND OF WOMEN), p. 690.
- yen* : **iwän*, has been misread as *tui*, **d'uai*.
See CIORCIA, p. 383.
- Yen* : this family enjoyed in *Tung-p'ing-fu* a very high situation. (See « *Tundinfu* »).
See SANGON, p. 825.
- Yen-an princesses* : one family of *Oirat* married them.
See HORIAT, p. 744.