

- yü* : (**jju*, in **Jju-d'ien*, *Yü-t'ien*) not regularly used in Buddhist transcriptions, but frequently used under the Han in the transcription of terms of Hsiung-nu origin.
See COTAN, p. 409.
- yü* : (**juət*) this other reading of the character *wei* (in *Wei-ch'ih*) must be adopted here.
See COTAN, p. 418.
- Yü* : surname of Chao Ping's mother.
See FACTUR, p. 658.
- Yü-an-shan* : a mountain situated on the north-west side of the *Tien-ch'ih* or Lake of *Yün-nan-fu*.
See IACI, p. 746.
- Yü-ch'ao tsa-chih* : (of Chao *Shên-chên*) stated to have been derived from the *Hsi-yü wên-chien lu*.
See COTTON, p. 522.
- yü-ch'ih* : yellow *pei* with white streaks (*Érh ya*).
See COWRIES, p. 535.
- Yü-ch'ih* : the king of Khotan whose surname we are told for the first time to be that sent out his first embassy in 632.
See COTAN, p. 418.
- Yü-ch'ih* : this surname occurs in an inscription of A. D. 495 at *Lung-mên*, but it never occurs in connection with Khotan before the T'ang dynasty.
See COTAN, p. 418.
- Yü-ch'ih* : (**juət-d'i*) this form occurs for the name of a monk who belonged to the family of kings of Khotan.
See COTAN, p. 418.
- Yü-ch'ih* : (**juət-d'i*) this ought regularly to be the reading of *Wei-ch'ih*.
See COTAN, p. 418.
- Yü-ch'ih* : Fish Lake...
See FEMELES (ISLAND OF WOMEN), p. 705.
- Yü-ch'ih Ching-tel* : this was in Peking the name of *Wei-ch'ih Kung*, *tzü Ching-tö*.
See COTAN, p. 418.
- Yü-ch'ih Fo-tê* : this name occurs in a Tun-huang document.
See COTAN, p. 418.
- Yü-ch'ih Fu-shê Hsiung* : this name occurs in *Ts'ê-fu yüan-kuei* which also gives the correct *Fu-shê Hsiung*.
See COTAN, p. 421.
- Yü-ch'ih Fu-shê Ta* : this name occurs in *Ts'ê-fu yüan-kuei*.
See COTAN, p. 421.
- Yü-ch'ih Fu-shih* : this name occurs in *Chiu T'ang shu* and in *Ts'ê-fu yüan-kuei*.
See COTAN, p. 421.
- Yü-ch'ih Fu-shih Chan* : this name occurs in *Hsin T'ang shu*.
See COTAN, p. 421.
- Yü-ch'ih Hsien-tê* : this name occurs in a Tun-huang document.
See COTAN, p. 418.
- Yü-ch'ih I-sêng* : the son of *Yü-ch'ih Pa-chih-na*, a Central Asian painter; he was summoned to the Chinese court c. A. D. 627.
See COTAN, p. 419.
- Yü-ch'ih Pa-chih-na* : this Central Asian painter had come to China before 618.
See COTAN, p. 419.
- Yü-ch'ih Shu* : according to *Yeh I-pao's Chin-shih lu pu*, his statue is at the tomb of *Kao-tung* († 684); it gives an instance of *Yü-ch'ih* at a time when the family name of the kings of Khotan is written *Fu-shê*.
See COTAN, p. 422.
- yü-ch'üan* : white *pei* with yellow streaks (*Érh ya*).
See COWRIES, p. 535.
- Yü-êrh-po* : « Fish-Lake », Chinese for the « *Dalai-nör* ».
See CINGHIS, p. 355.
- Yü-hua-ch'üan* : name given by *Yung-lo* to *Ch'an-ch'ing-sai*.
See CINGHIS, p. 358.
- Yü Huan* : the author of the *Wei lio*.
See FEMELES (ISLAND OF WOMEN), p. 697.
- Yü-huan chi-wên* : where is the notice on « *ambergris* » compiled by *Chang Shih-nan*.
See AMBERGRIS, p. 36.
- Yü Ju-kuei* : brother of *Chao Ping's* mother.
See FACFUR, p. 658.
- Yü-lin* : territory outside of which the tomb of *Chinghiz-khan* is once supposed to be.
See CINGHIS, p. 348.
- Yü-lin* : the Mongol name is *Tä-mägätü*.
See EGRIGAI, p. 642.
- Yü-men* : « Jade Gate », in western Kan-su.
See FEMELES (ISLAND OF WOMEN), p. 676.
- Yü-shih-t'ai* : « Board of Censors ». There was a metropolitan *Yü-shih-t'ai* and several « moving » (*hsing*) *Yü-shih-t'ai* (or simply *hsing-t'ai*).
See THAI, p. 851.
- yü-ta pu* : the term actually used by *Chao Ju-kua*, and not *ta-pu*.
See COTTON, p. 446.
- Yü-tien*, Khotan : in a translation of c. 600, of the *Sūryagarbha*, for *Khaśa*.
See CASCAR, p. 203.
- Yü-tu-chün* : note in the *Tzū-chih-t'ung-chien*. s.a. 646, 198, 5b.
See NATIGAI, p. 791.
- Yü-tun* : (**Jju-d'uən*) name given by the Hsiung-nu to the kingdom of *Ch'ü-sa-tan-na* according to *Hsüan-tsang*.
See COTAN, p. 409.
- Yü-tun* : this name given by *Hsüan-tsang* as the one of Khotan among the Hsiung-nu only occurs in the *Memoirs* or in passages derived from the *Memoirs*.
See COTAN, p. 411.
- Yü-tun* : this would be **Odon* in the 7th cent.
See COTAN, p. 412.
- Yü-tun* : this probably was the name of Khotan among the nomads of Central Asia; it certainly represents *Odon*.
See COTAN, p. 412.
- Yü-t'ai* : a relay between *Chi-ning* and *Huai-an*, according to *Yung-lo ta-tien*.
See LINGIU, p. 763.
- Yü-t'ien* : Chinese transcription of the name of Khotan.
See COTAN, p. 408.
- Yü-t'ien* : this modern reading is based on the *p'ing-shêng* pronunciation; read in the *ch'ü-shêng*, it would give a modern *tien*.
See COTAN, p. 408.
- Yü-t'ien* : this name given formerly by the Chinese to the kingdom of *Ch'ü-sa-tan-na* is incorrect according to *Hsüan-tsang*.
See COTAN, p. 409.