

dentally thrown light upon the Traveller's book, various editions of the book itself have since Marsden's time been published in foreign countries, accompanied by comments of more or less value. All have contributed something to the illustration of the book or its history; the last and most learned of the editors, M. Pauthier, has so contributed in large measure. I had occasion some years ago* to speak freely my opinion of the merits and demerits of M. Pauthier's work; and to the latter at least I have no desire to recur here.

Another of his critics, a much more accomplished as well as more favourable one,† seems to intimate the opinion that there would scarcely be room in future for new commentaries. Something of the kind was said of Marsden's at the time of its publication. I imagine, however, that whilst our libraries endure the *Iliad* will continue to find new translators, and Marco Polo—though one hopes not so plentifully—new editors.

The justification of the book's existence must however be looked for, and it is hoped may be found, in the book itself, and not in the Preface. The work claims to be judged as a whole, but it may be allowable, in these days of scanty leisure, to indicate below a few instances of what is believed to be new matter in an edition of Marco Polo; by which however it is by no means intended that all such matter is claimed by the editor as his own.‡

* In the *Quarterly Review* for July, 1868.

† M. Nicolas Khanikoff.

‡ In the Preliminary Notices will be found new matter on the Personal and Family History of the Traveller, illustrated by Documents; and a more elaborate attempt than I have seen elsewhere to classify and account for the different texts of the work, and to trace their mutual relation.

As regards geographical elucidations, I may point to the explanation of the name *Gheluchelan* (i. p. 58), to the discussion of the route from Kerman to Hormuz, and the identification of the sites of Old Hormuz, of *Cobinan* and *Dogana*, the establishment of the position and continued existence of *Keshm*, the note on *Pein* and *Charchan*, on *Gog* and *Magog*, on the geography of the route from *Sindafu* to *Carajan*, on *Anin* and *Coloman*, on *Mutafili*, *Cail*, and *Ely*.

As regards historical illustrations, I would cite the notes regarding the Queens