Republics. It was a very different matter from that between Genoa and Venice, and contained much that was humiliating and detrimental to Pisa. But it embraced the release of prisoners; and those of Meloria, reduced it is said to less than one tithe of their original number, had their liberty at last. Among the prisoners then released no doubt Rustician was one. But we hear of him no more.

VIII. Notices of Marco Polo's History, after the Termination OF HIS IMPRISONMENT AT GENOA.

43. A few very disconnected notices are all that can be collected of matter properly biographical in relation to the quarter century during which Marco Polo survived the Genoese Death of Marco's captivity. Father

before 1300. Will of his We have seen that he would probably reach Venice brother in the course of August, 1299. Whether he found his aged father alive is not known; but we know at least that a year later (31st August, 1300) Messer Nicolo was no longer in life.

This we learn from the Will of the younger Maffeo, Marco's brother, which bears the date just named, and of which we give an abstract below.* It seems to imply strong regard for the

* 1. The Will is made in prospect of his voyage to Crete.

3. Appoints as Trustees Messer Maffeo Polo his uncle, Marco Polo his brother, Messer Nicolo Secreto (or Sagredo) his father-in-law, and Felix Polo his cousin (consanguineum).

4. Leaves 20 soldi to each of the Monasteries from Grado to Capo d'Argine; and 150 lire to all the congregations of Rialto, on condition that the priests of these maintain an annual service in behalf of the souls of his father, mother, and self.

5. To his daughter Fiordelisa 2000 lire to marry her withal. To be invested in

safe mortgages in Venice, and the interest to go to her.

Also leaves her the interest from 1000 lire of his funds in Public Debt (? de meis imprestitis) to provide for her till she marries. After her marriage this 1000 lire and its interest shall go to his male heir if he has one, and failing that to his brother Marco.

^{2.} He had drafted his will with his own hand, sealed the draft, and made it over to Pietro Pagano, priest of S. Felice and Notary, to draw out a formal testament in faithful accordance therewith in case of the Testator's death; and that which follows is the substance of the said draft rendered from the vernacular into Latin. ("Ego Matheus Paulo . . . volens ire in Cretam, ne repentinus casus hujus vite fragilis me subreperet intestatum, mea propria manu meum scripsi et condidi testamentum, rogans Petrum Paganum ecclesie Scti. Felicis presbiterum et Notarium, sana mente et integro consilio, ut, secundum ipsius scripturam quam sibi tunc dedi meo sigillo munitam, meum scriberet testamentum, si me de hoc seculo contigeret pertransire; cujus scripture tenor translato vulgari in latinum per omnia talis est.")