The people are Idolaters (and so forth). They live by trade and manufactures and have great store of all necessaries, including fish in great abundance. There is also much game, both beast and bird, insomuch that for a Venice groat you can have three good pheasants.1

Note I.—Paukin is PAO-YING-Hien [a populous place, considerably below the level of the canal (Davis, Sketches, I. pp. 279-280)]; Cayu is KAO-YU-chau, both cities on the east side of the canal. At Kao-yu, the country east of the canal lies some 20 feet below the canal level; so low indeed that the walls of the city are not visible from the further bank of the canal. To the west is the Kao-yu Lake, one of the expanses of water spoken of by Marco, and which threatens great danger to the low country on the east. (See Alabaster's Journey in Consular Reports above quoted, p. 5 [and Gandar, Canal Impérial, p. 17.-H. C.])

There is a fine drawing of Pao-ying, by Alexander, in the Staunton collection,

British Museum.

CHAPTER LXVIII.

OF THE CITIES OF TIJU, TINJU, AND YANJU.

When you leave Cayu, you ride another day to the south-east through a constant succession of villages and fields and fine farms until you come to Tiju, which is a city of no great size but abounding in everything. The people are Idolaters (and so forth). There is a great amount of trade, and they have many vessels. And you must know that on your left hand, that is towards the east, and three days' journey distant, is the Ocean Sea. At every place between the sea and the city salt is made in great quantities. And there is a rich and noble city called Tinju, at which there is produced salt enough to supply the whole province, and I can tell you it brings the Great Kaan an incredible revenue. The people are Idolaters and subject to the Kaan. Let us quit this, however, and go back to Tiju.1

Again, leaving Tiju, you ride another day towards