preached in this region, and after he had converted the people he went away to the province of Maabar, where he died; and there his body lies, as I have told you in a former place.

The people here are excellent soldiers, and they go on horseback, for they have horses in plenty. Well they may; for they are in daily war with the Soldan of Aden, and with the Nubians, and a variety of other nations.³ I will tell you a famous story of what befel in the year of

Christ, 1288.

You must know that this Christian King, who is the Lord of the Province of Abash, declared his intention to go on pilgrimage to Jerusalem to adore the Holy Sepulchre of Our Lord God Jesus Christ the Saviour. But his Barons said that for him to go in person would be to run too great a risk; and they recommended him to send some bishop or prelate in his stead. So the King assented to the counsel which his Barons gave, and despatched a certain Bishop of his, a man of very holy life. The Bishop then departed and travelled by land and by sea till he arrived at the Holy Sepulchre, and there he paid it such honour as Christian man is bound to do, and presented a great offering on the part of his King who had sent him in his own stead.

And when he had done all that behoved him, he set out again and travelled day by day till he got to Aden. Now that is a Kingdom wherein Christians are held in great detestation, for the people are all Saracens, and their enemies unto the death. So when the Soldan of Aden heard that this man was a Christian and a Bishop, and an envoy of the Great King of Abash, he had him seized and demanded of him if he were a Christian? To this the Bishop replied that he was a Christian indeed. The Soldan then told him that unless he would turn to the Law of Mahommet he should work him great shame