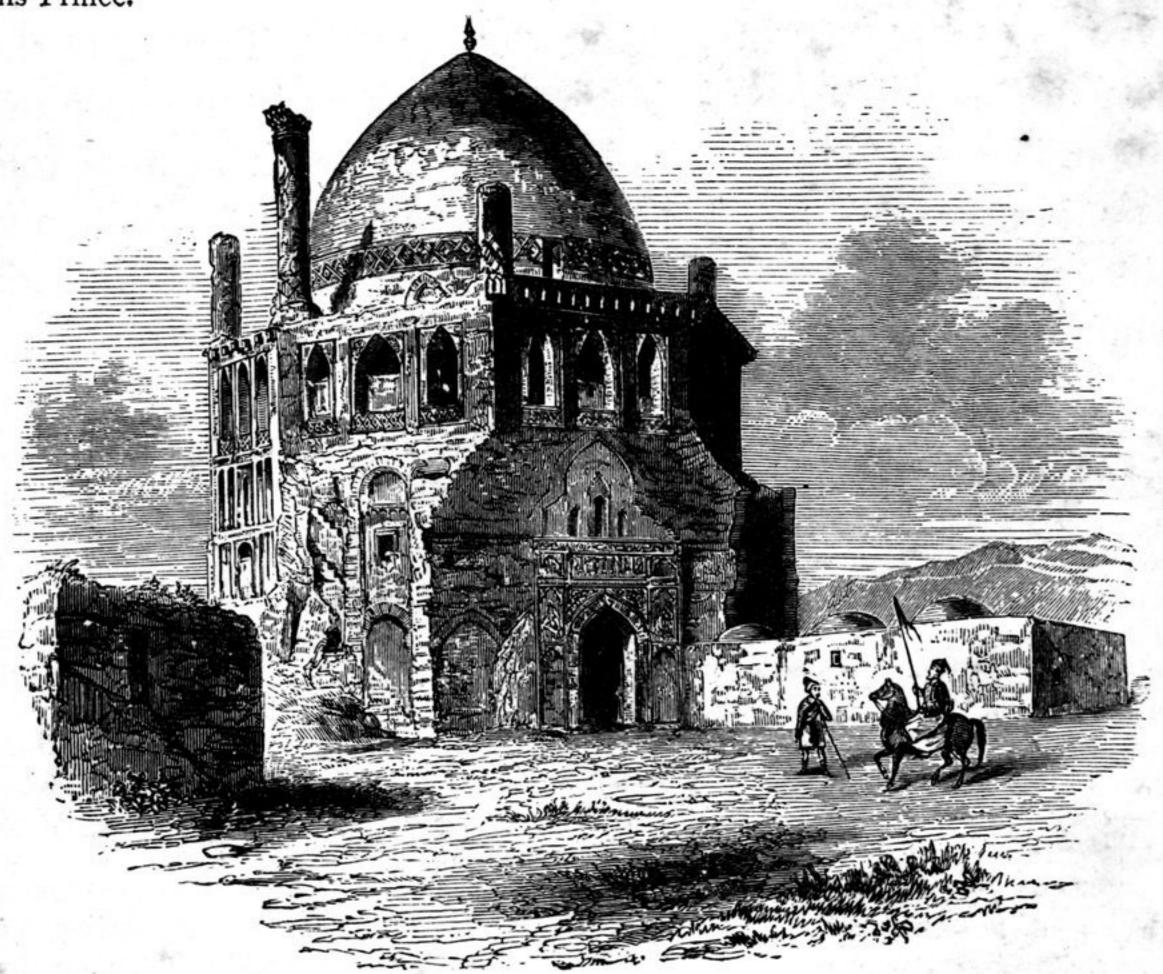
influence by adopting Islam; Baidu's followers fell off from him, and delivered him into Gházá's power. He was put to death 4th of October, 1295, about seven months after the death of his predecessor. D'Ohsson's authorities seem to mention no battle such as the text speaks of; but Mirkhond, as abridged by Teixeira, does so, and puts it at Nakshiwán on the Araxes (p. 341).

Note 2.—Hayton testifies from his own knowledge to the remarkable personal beauty of Arghún, whilst he tells us that the son Gházán was as notable for the reverse. After recounting with great enthusiasm instances which he had witnessed of the daring and energy of Gházán, the Armenian author goes on: "And the most remarkable thing of all was that within a frame so small, and ugly almost to monstrosity, there should be assembled nearly all those high qualities which nature is wont to associate with a form of symmetry and beauty. In fact among all his host of 200,000 Tartars you should scarcely find one of smaller stature or of uglier and meaner aspect than this Prince."



Tomb of Oljaïtu Khan, the brother of Polo's "Casan," at Sultaniah. (From Fergusson.)

Pachymeres says that Gházán made Cyrus, Darius, and Alexander his patterns, and delighted to read of them. He was very fond of the mechanial arts; "no one surpassed him in making saddles, bridles, spurs, greaves, and helmets; he could hammer, stitch, and polish, and in such occupations employed the hours of his leisure from war." The same author speaks of the purity and beauty of his coinage, and the excellence of his legislation. Of the latter, so famous in the East, an account at length is given by D'Ohsson. (Hayton in Ramus. II. ch. xxvi.; Pachym. Andron. Palaeol. VI. I; D'Ohsson, vol. iv.)

Before finally quitting the "Tartars of the Levant," we give a representation of the finest work of architecture that they have left behind them, the tomb built for himself by Oljaïtu (see on this page), or, as his Moslem name ran, Mahomed Khodabandah, in the city of Sultaniah, which he founded. Oljaïtu was the brother and successor of Marco Polo's friend Gházán, and died in 1316, eight years before our traveller.