

lasted until 1285. Maspero thinks 1288 the date of Marco's visit to Champa (*L.c.*, p. 254).

VII., p. 277 n.

#### SONDUR AND CONDUR (PULO CONDORE).

Mr. C. O. Blagden has some objection to Sundar Fūlāt being Pulo Condor: "In connexion with Sundur-Fūlāt, some difficulties seem to arise. If it represents Pulo Condor, why should navigators on their way to China call at it *after* visiting Champa, which lies beyond it? And if *fūlāt* represents a Persian plural of the Malay *Pulau*, 'island,' why does it not precede the proper name as generic names do in Malay and in Indonesian and Southern Indo-Chinese languages generally? Further, if *sundur* represents a native form *čundur*, whence the hard *c* (= *k*) of our modern form of the word? I am not aware that Malay changes *č* to *k* in an initial position." (*J. R. As. Soc.*, April, 1914, p. 496.)

"L'île de Sendi Foulat est très grande ; il y a de l'eau douce, des champs cultivés, du riz et des cocotiers. Le roi s'appelle Resed. Les habitants portent la fouta soit en manteau, soit en ceinture. . . . L'île de Sendi Foulat est entourée, du côté de la Chine, de montagnes d'un difficile accès, et où soufflent des vents impétueux. Cette île est une des portes de la Chine. De là à la ville de Khancou, X journées." EDRISI, I., p. 90. In Malay Pulo Condor is called Pulau Kundur (Pumpkin Island) and in Cambodian, Koh Traläch. See PELLIOT, *Deux Itinéraires*, pp. 218-220. Fūlāt = *fūl* (Malay *pulo*) + Persian plural suffix -āt. *Čundur fūlāt* means Pumpkin Island. FERRAND, *Textes*, pp. ix., 2.

VII., p. 277.

#### LOCAC.

According to W. Tomaschek (*Die topographischen Capitel des Indischen Seespiegels Mohit*, Vienna, 1897, Map XXIII.) it should be read *Lōšak* = The *Lochac* of the G. T. "It is *Lankāçoka* of the Tanjore inscription of 1030, the *Ling ya ssī kia* of the *Chu-fan-chi* of Chau Ju-kua, the *Lēnkasuka* of the *Nāgarakrētā-gama*, the *Lang-śakā* of Sulayman al Mahri, situated on the eastern side of the Malay Peninsula." (G. FERRAND, *Malaka, le Malāyu et Malāyur*, *J. As.*, July-Aug., 1918, p. 91.) On the