"The native products comprise red sandal-wood, dark red sugar-cane, elephants' tusks, ambergris, native gold, *ya tsui tan-fan*, lit., 'duck-bill sulphate of copper.'

"The goods used in trading are ivory boxes, trade silver, coloured satins, and the like." (ROCKHILL, *T'oung Pao*, XVI., 1915, pp. 622-3.) Cf. CHAU JU-KWA, p. 126."

XXXIV., p. 423. "There is a great deal of trade, and many merchants and vessels go thither. But the staple trade of the Island is elephants' teeth, which are very abundant; and they have also much ambergris, as whales are plentiful."

Chau Ju-kwa has, p. 126: "The products of the country [Ts'öng-pa] consist of elephants' tusks, native gold, ambergris and yellow sandal-wood."

XXXVI., p. 438.

ADEN.

In the *Ying yai shêng lan* we read that "the kingdom (of A-tan) is on the sea-coast. It is rich and prosperous, the people. follow the doctrine of the Moslims and their speech is Arabic. Their tempers are overbearing and violent. They have seven to eight thousand well-trained soldiers, horse and foot, whom the neighbouring countries fear." (W. W. ROCK-HILL, *T'oung Pao*, XVI., 1915, p. 607.) There is a description of the giraffe under the name of *K'i lin*; it "has forelegs over nine feet long, its hind ones are about six feet. Beside its ears grow fleshy horns. It has a cow's tail and a deer's body. It eats millet, beans, and flour cakes" (p. 609). In the *Si Yang Chao kung tien lu* (1520 A.D.), we have a similar description: "Its front legs are nine feet long, its hind legs six feet. Its hoofs have three clefts, it has a flat mouth. Two short fleshy horns rise from the back of the top of its head. It has a cow's tail and a deer's body. This animal is called *K'i lin*; it eats grain of any kind." (*Ibid.*) Cf. FERRAND, *J. Asiatique*, July–Aug., 1918, pp. 155-158.

XXXVI., p. 439.

At the time of Chau Ju-kwa, Aden was perhaps the most important port of Arabia for the African and Arabian trade with India and the countries beyond. It seems highly probable that the Ma-li-pa of the Chinese must be understood as including