The New-Persian name for the walnut is kōz and gōz.¹ According to Hübschmann, this word comes from Armenian.² The Armenian word is ĕngoiz; in the same category belongs Hebrew egōz,³ Ossetic ängozä, Yidghal ογυza, Kurd egvīz, Gruzinian nigozi.⁴ The Persian word we meet as a loan in Turkish koz and xoz.⁵

The earliest designation in Chinese for the cultivated walnut is hu t'ao 胡桃 ("peach of the Hu": Hu being a general term for peoples of Central Asia, particularly Iranians). As is set forth in the Introduction, the term hu is prefixed to a large number of names of cultivated plants introduced from abroad. The later substitution hu or ho t'ao 核桃 signifies "peach containing a kernel," or "seed-peach," so called because, while resembling a peach when in the husk, only the kernel is eaten.6 In view of the wide dissemination of the Persian word, the question might be raised whether it would not be justifiable to recognize it also in the Chinese term hu t'ao 胡桃, although, of course, in the first line it means "peach of the Hu (Iranians)." There are a number of cases on record where Chinese designations of foreign products may simultaneously convey a meaning and represent phonetic transcriptions. When we consider that the word hu # was formerly possessed of an initial guttural sonant, being sounded *gu (yu) or *go,7 the possibility that this word might have been chosen in imitation of, or with especial regard to, an Iranian form of the type goz, cannot be denied: the twofold thought that this was the "peach styled go" and the "peach of the Go or Hu peoples" may have been present simultaneously in the minds of those who formed the novel term; but this is merely an hypothesis, which cannot actually be proved, and to which no great importance is to be attached.

¹ Arabic jōz; Middle Persian joz, joj. Kurd gwīz (guwīz), from govz, gōz (Socin, Grundr. iran. Phil., Vol. I, pt. 2, p. 268). Sariqolī ghauz (Shaw, Journal As. Soc. Bengal, 1876, p. 267). Puštu ughz, waghz. Another Persian designation for "walnut" is girdū or girdgān.

² Grundr. iran. Phil., Vol. I, pt. 2, p. 8; Armen. Gram., p. 393.

³ Canticle VI, 10. Cf. Syriac gauzā.

⁴ W. MILLER, Sprache der Osseten, p. 10; HÜBSCHMANN, Arm. Gram., p. 393.

⁵ Radloff, Wörterbuch der Türk-Dialecte, Vol. II, col. 628, 1710. In Osmanli jeviz.

The term ho t'ao is of recent date. It occurs neither under the T'ang nor under the Sung. It is employed in the Kwo su 果 疏, a work on garden-fruits by Wan Ši-mou 王 世 愁, who died in 1591, and in the Pen ts'ao kan mu. The latter remarks that the word ho 核 is sounded in the north like hu 胡, and that the substitution thus took place, citing a work Min wu či 名 物 志 as the first to apply this term.

⁷ Compare Japanese go-ma 胡麻 and go-fun 胡粉.