according to Chiang Ssŭ-yeh's interpretation, by a fourth which figured on the torn portion to the left of the fragment, the whole making up the propitious formula, well known on scrolls, 延年益壽 Yen nien i shou, i. e. 'may you enjoy long life'.

Birds crossing rows of monsters.

Another design of this character is shown by the pieces L.C. i. 06-7; iii. 04. c, 12 (?), 17. b, 18, all fragmentary (Pl. XLII). The pattern comprises within a 'vermicular' cloud scroll a winged dog-like beast springing downwards; in front of it a plump partridge-like bird standing at right angles to the general line of beasts; a striding leopard and a lizard-shaped monster. In the wellpreserved piece, L.C. 08 (Pl. XXXIV), executed in a number of still brilliant colours, a rich cloud scroll of 'tree-coral' appearance meanders across the fabric. In its bends are shown alternately a winged lion striding menacingly to the left with mouth open, and a duck in rapid flight downwards with outstretched neck. Here, too, the effect attained is that of rows of birds crossing rows of monsters at right angles.

Confronting animals in designs.

The same arrangement is typically illustrated also by the fragment of damask, L.C. vii. 09 (Pl. XL), the design of which offers a twofold interest. In it zigzag bands, ornamented with a simple fret and 'faulted' at the corners, provide a near approach to a geometrical 'all-over' pattern of the lozenge type. Within the lozenges are placed pairs of confronting animals, a motif frequent in our early Chinese silks and easily accounted for in textiles of whatever period and origin by the convenience which the 'turn-over' method, by producing symmetrical figures, presents to the designer and weaver. In the centre band shown by the drawing, each lozenge contains a pair of crane-like birds confronting and regardant, with scrolled plumage. In the band of lozenges above, pairs of dog-like animals are placed feet against feet on a line which cuts the line of birds at right angles. In the band below, the lozenges are filled by pairs of winged and horned beasts, rampant, similarly placed.

Simplification into geometrical pattern.

Closely allied in its scheme is the design of L.C. v. 027. a (Pl. XLIII), found also in another fragment, L.C. i. 010. Here pairs of confronting rams, moving as if to butt one another, occupy the lozenges of an 'all-over' geometrical diaper. Variety is introduced by reversing the pair of confronting animals in the vertical direction at each repeat. A striking illustration of simplification of pattern is provided by the fragments described under L.C. v. 023, 027. b (Pl. XLIII), where this design appears transformed into a purely geometrical one. The confronting animals have here degenerated into a stiff kind of cloud scroll, and the rosette at the crossings of the lozenge lines into a plain square. As usual in the geometrical patterns from L.C., the colours are reduced to two only as against three in L.C. v. 027. a.

Reversal ing figures.

We have, in the design of the polychrome silk L.C. 031. c (Pl. XXXIV, XXXIX), an interesting of confront- example of the confronting figure scheme produced by reversal. It shows the curious Puck-like figure of a sprite seated in profile within a cloud scroll, and slightly above it, and in front, the figure of a bird, regardant. The reversal of the pattern on a vertical line close to the bird's tail results in a pair of addorsed birds and a pair of confronting sprites. For some observations of interest on details produced by the 'turn-over' method in this design, reference may be made to Mr. Andrews' paper.10

Fused design with tree-like feature.

Still more instructive in this respect is Mr. Andrews' analysis of the strangely complex design of L.C. 07. b (Pl. XL). Its successive registers show, above, two birds facing with outstretched necks; next, a pair of confronting griffins above the grinning heads of two very stylized monsters, and at the bottom what looks like an arched shrine occupied by a pair of grotesque animals kneeling face to face, and by its side a smaller pair of arches. The upper registers are surrounded by cloud scrolls, portions of which reversed assume a curious resemblance to a tree with stiff symmetrical

10 Cf. Andrews, Chin. Figured Silks, p. 8.