

Obv.

yiṣyati • tasya kālāṁ kurvato maraṇa-kāla-samaye
 devānāṁ sābhavyatāyām=upapa/syati • yatra tiṣṭhati
 ta sahasra parivṛtaḥ puraskṛto dha ○ rmaṁ deśayati
 yaḥ sa/kṛtya likhitavyaḥ sa/kṛty-ōddeṣṭa ○ vyaḥ sa/kṛtya
 pa
 paryāyāṁ likhitvā uddiśitvā svādyāyitvā cintayitvā bhā
 n=tarhi (Bha)-gavann=aham=eva tāvatimarṁ dharmaparyāyam=
 adhiṣṭha hāmi ma

Īle-dong. 011. Five small frs. Coarse ochre-coloured paper, somewhat frayed. Largest fr. $2'' \times 2\frac{1}{4}''$. Writing medium sized, slanting; faint on obv.

Īle-dong. 013. Ochre-coloured paper. Fr. $1\frac{1}{2}'' \times 2''$ of very narrow leaf which was only $2''$ wide. Writing only on one side, small, rather fine, cursive like. From middle of leaf.

Īle-dong. 019. Multitude of tiny frs., belonging to many MSS., some in Sanskrit, some not so apparently. They are too small for anything material to be deciphered from them.

Īle-dong. 020. Brown paper. Fr. $1\frac{3}{4}'' \times 2\frac{1}{4}''$. Writing very large, very thick, bold, clear, upright, angular. From middle of leaf.

Īle-dong. 021. Brownish paper. Fr., being R. portion of leaf, $4'' \times 2''$, width of leaf being $2''$. Writing small, upright, angular, neat.

Īle-dong. 022. Brownish paper. Fr. of L. portion of a leaf with one corner, $5\frac{3}{8}'' \times 3\frac{5}{8}''$. Writing large, very thick, upright, angular.

Khad. 016. Light brown paper. A large part of all the middle of a leaf, which is $3\frac{1}{2}''$ wide; R. and L. portions lost. Length of fr. $11\frac{3}{4}''$. No cord-hole mark.

From the sense it appears that the obv. is the side not marked. This side contains some Ślokas, and portions of Ślokas numbered from 2 to 6 appear. Calculating from the missing portions of Ślokas and the size of letters, it seems that some 9" in the aggregate have been lost at both ends and that the leaf must have been about $21''$ long.

This passage comes from the *Saddharmapuṇḍarīka*, Kern-Nanjio's ed., xviii. p. 355, l. 3, to p. 356, l. 10.

Khad. 017, 021, 022, 023, 025, and 026. These six pieces are parts of one leaf, and have now been put together. See Khad. 024, below.

Brown paper. The combined pieces form complete L. portion of leaf, the width of which is $7\frac{7}{8}''$, the R. portion being missing. Cord-hole in middle line, $6''$ from L. edge. The side uncovered with tissue paper is treated as the obv. Writing rather large, upright, and rather thick. Length $9\frac{1}{2}''$. Pl. CXXII.

The 67th section of this work ends in l. 2 of obv. It appears from ll. 2 and 8 of rev. to be a Prajñā-pāramitā.

Khad. 019. Brown paper. L. portion of leaf, which is $3\frac{1}{8}''$ wide. Fr. is $11''$ long, and has L. margin nearly complete. Cord-hole is $3\frac{1}{2}''$ from L. edge of writing. Writing medium sized, nearly upright. Pl. CXXII.

Obv.

.. rbya .. rmatā • Anen-āpid=Bhagavān=paryāyeṇa tasya puruṣasya n-āsti mṛṣā-vādaḥ puna

II

puruṣeṇa bahu me koṣa-koṣṭh-āgārā hy=ast-īti kṛtvā putra-priyam tay-ēva mṛgayamānena ślā

varṇāny=eva yānāni da ○ trtāni yad=idam mahā-yānāni dattāni n-āsti Bhagavāns=tasya

cin=mṛṣā-vādaṁ • Evam=u ○ kto Bhagavānn=āyusmantam Śāradbatī-putram=etad=avocaḥ Sā

tī-putr-āivam=etac=Chāradbatī-putra tathā yathā vadasi (evam=eva) Śāradbatī-putra tath

ksambuddhaḥ sarvba-bhayavī nitānta • (sa)r(vb)a
 -ōpāyāsa-parimuktaḥ.

Rev.

maraṇa-[śo]ka-pari [de]va-du(hkh)a-daurmanasya-
 avidy-āndhākāras=tamas=(t)i

ryava-naddhāt=samsāra-niveśanāt=Tathāgato sarvb(e)ṇa sa viz.
 .r. .u. .t. s=Tathāgata-jñāna-darśana

vaiṇik-ēndriya-bodhyaṁga-dhyā ○ na-vimokṣa-samādhi-samāpattiḥ Buddha-dharma-samanvāgato

balavān=sarvba-loka-pi ○ tā mah-ōpāya-kausalya-jñāna-darśana-parama-pārami prāpto m

apara khinna-mānaso hit-āirṣi anukāmpako mahā-dharma-rājā mahā-dharma-svāmī sa ādīpte traidhā

. gni-skandhena ādīpta-jirṇa-pāṭala-śaraṇa-niveśana-sadṛśe samsāra-niveśane utpa

Khad. 020. Brown paper. Triangular fr. of L. side of leaf, the width of which is $4''$. Length of fr. $4\frac{1}{2}''$ to $1\frac{1}{4}''$.

Writing medium sized, thick, upright.

Khad. 021-3, see Khad. 017, &c.

Khad. 024. Brown, coarse, thickish paper. Fr. of R. portion of leaf, $4\frac{1}{4}'' \times 2\frac{3}{4}''$. Writing largish, upright, similar to the repaired leaf, Khad. 017, &c.

Khad. 025-6, see Khad. 017, &c.

Khad. 027. Brown paper. R. portion of leaf with R. margin nearly complete; size $7\frac{1}{8}'' \times 3\frac{1}{8}''$. Writing medium sized, upright. It contains verses, and as verses 31-2 are in Upajāti metre with an occasional redundant twelfth syllable, a calculation shows that some 16 to 19 letters (according to their size) have been lost in each line in missing L. portion, that is, about $6''$ have been lost on L. side, including cord-hole.

Letters from another leaf have been imprinted reversely over rev., so rendering much uncertain or illegible.

These verses are verses 134-43 in the *Saddharmapuṇḍarīka* (Kern-Nanjio's ed.), ii. pp. 57-9.

Khad. 028. Coarse ochre-coloured paper. An irregular fr. of the L. portion of a leaf with the L. margin partially visible, $2\frac{1}{2}'' \times 4\frac{1}{8}''$. Writing large, very thick, squat, and angular, with the letters spaced apart.

Khad. 029. This packet contains only small frs., often much crushed, of at least 8-9 MSS. Writing generally of Brāhmī script, but in some cases appears to be different. The frs. are so small that nothing definite seems discoverable. Some frs. show traces of fire.

Khad. 039. Brownish paper. Fr., $3'' \times 4''$, of middle portion of leaf with one margin, the R. and L. portions being lost. Judging from position of cord-hole, the leaf was $5''$

6 P