To the S. E. and south, is the range we would have to cross the next day in Sangchen-la. The river bed we had followed during the day's march, certainly came from the valley opening out from the east, and partly visible to the S. 82° E. on the panorama. This river, which had been called Sangchen-gi-chu by some nomads and Sangchen-di-chu by others, is certainly fed by the peaks with eternal snow situated south of Sha-kangsham, and visible to the N. 88° E. and east on the panorama. This river would thus play the same hydrographical part as the Kangsham-tsangpo, though it is much smaller than it. In how far it is a tributary of the latter or flows to another self-contained basin, is, as yet, unknown. So much is sure, that the part of Tibet where we were now travelling from north to south, is, on the whole, sloping to the west as is proved both by the direction of the river courses and by the fact that we have high mountains with eternal snow to the east, and low depressions, such as Lakor-tso, to the west.

March 25th, was given up to rest. The minimum temperature was down at -17.8°; the S. W. wind was fresh but not strong. At noon nearly half the sky was overclouded; the evening was clear. Three tents were found, each in a little valley south of the camp.

scens to start westwards, which was now in front of using the L.S. E. the the month of a larger valley is seen, which comes from a group with ctornal above. From a distance, and from a neutro-which, as a paid, follows the valleys, it is very difficult to make out the principal features of the outgraphy.

course of the day, was a chrestold, and there were heaps at dry dong of tame value course of the day, was a chrestold, and there were heaps at dry dong of tame value. The grass was laid. Some remained in body. A Theran we not said that the region south of Sangrahan in was called Aran. Irom the secondary threshold we that passed in the course of the day and which was called hacking has one could see to N. 45° H. a movil lower case in the range we had crossed in Chablanda. The latter was, by some nomads, also called hardon-in. The real deviangula was now latter was, by some nomads, also called hardon-in. The real deviangula was now said to be the reliability of the from the first was now the reliability of the from allowing fiven by the natives, where it is checked from several informants.