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mated that the terms I was demanding would be still

more severe if we encountered opposition.

The Tongsa Penlop also, at my request, wrote to the Ta Lama, saying that I was prepared to carry on negotiations en route, in order that the settlement might be ready for signature at an early date at Lhasa. And I asked the Tongsa Penlop, further, to write to the Dalai Lama himself, giving an outline of the terms we should demand.

Lastly, I issued a proclamation, drafted by the Government of India, stating that we had no desire to fight with the people of Tibet or to interfere with their liberties or religion, but that it was necessary to impress unmistakably upon the Government of Tibet that they could not with impunity offer insults to the British Government, and that they must realize the obligations they had entered into and act up to them in all respects. The people were warned that any opposition to our advance would only result in making the terms demanded more exacting.