observation of the Ti Rimpoche that it would "be better to have even two or three precious diamonds than a heap of stones." The Tibetan priesthood, he thought, contained

plenty of rubbish, with very few diamonds.

To account for this, he says that the main purpose of Tibetans in entering the priesthood is "only to procure the largest amount of fortune, as well as the highest possible fame." To seek religious truth and to work for the deliverance of men was not at all what, according to this Japanese, they wished to do. They simply desired, he says, to escape from the painful struggle of life, and "enjoy lazy and comfortable days on earth as well as in heaven." There is nothing deep that he could see in their religious life and study; service went in their eyes for nothing.

Medicine, logic, engineering, and religious philosophy were introduced into Tibet centuries ago from India; but nowadays, says Kawaguchi, there are almost no Tibetans

who are proficient in even one of these subjects.

Of the morality of the Lamas Kawaguchi gives no very pleasant account. Most of these celibate priest-nobles kept women somewhere, and the lower warrior-priests really seem, he says, to be the descendants of Sodom and Gomorrah. Some of the festivals were simply

bestial orgies.

These "warrior-priests" of the Sera Monastery, which is one of those I visited, are a peculiar institution. Their daily task is varied. It is to play flutes, lyres, harps, flageolets, and to beat drums; to prepare offerings for the deities; to carry yak-dung for fuel; to practise throwing stones at a target; and to act as a bodyguard. Kawaguchi made friends with them by doctoring, and found them very true to their duties, and though they might look very rough, they were more truthful than the noble and other priests, who, though trustworthy at first sight, were in reality deceitful in seeking their own benefit and happiness, and under their warm woollen garments hid a mean and crafty behaviour.

The ordinary student in these monasteries had certainly to work hard. Kawaguchi worked till he got "a swelling