creatures think they can escape from demons in the world to come. But that they most sincerely believe in a life hereafter no more positive evidence could be afforded. An interesting detail is that their hell is not hot, but cold. If it were hot, the inhabitants of frozen Tibet would all flock there.

As might be naturally expected, such a people are ready believers in the supposed supernatural powers of certain men. We could hear nothing of the wonderful Mahatmas, and the Ti Rimpoche told Colonel Waddell he was entirely ignorant of their existence. But, according to Kawaguchi, oracles are held in high esteem. The Ngpak-pas, or miracle-workers, the descendants of Lamas who worked miracles, are supposed to possess hereditary secrets, and are held in great awe as being magicians of power. The people showed such practical faith in the efficacy of the charms which the Lamas gave that they rushed right up to our rifles, believing that our bullets could not hit them.

Practically, then, the religion of the Tibetans is but of a degraded form. Yet one does see gleams of real good radiating through. The Tashi Lama whom Bogle met was a man of real worth. His successor of the present day produced a most favourable impression in India, and excited the enthusiasm of Sven Hedin. Deep down under the dirty crust there must be some hidden source of strength in these Lamas, or they would not exert the influence they do. Millions of men over hundreds of years are not influenced entirely by chicanery and fraud. And I think I caught a glimpse of that inner power during a visit I paid to the Jo Khang Temple.

This temple, or cathedral, as it has sometimes been styled, has been fully described by Sarat Chandra Das, Perceval Landon, and others. The latter especially has given a remarkably vivid description of his impression. It is, as Colonel Waddell has aptly styled it, the St. Peter's of Lamadom, and is chiefly noteworthy as containing the image of Buddha, made in India, but brought to Lhasa from China by the Chinese Princess who