sistent with the punishment of officials for being concerned in its negotiation. Our Minister was further to state that interference by Chinese officers with the freedom of the dealings between the Tibetan Agent and the British Trade Agent at Gyantse could not be permitted by His Majesty's Government.

Again, on March 15,\* he telegraphed that "the right of direct communication between the British Agent and local Tibetan authorities must be firmly insisted on," and the Chinese Government must be "urged to send very clear

instructions in this sense to Chang."

Later, again, on June 27, Sir Edward Grey had again to telegraph to our Minister to make further very serious representations to the Chinese Government on the subject. He was to draw their attention to the fact that no friction existed between Captain O'Connor and the Tibetans of the locality previous to the intervention of Mr. Chang and Mr. Gow. We wanted nothing more than freedom of trade, for our political interests were safeguarded by clauses in the Treaty, and we had no wish to assert any political influence ourselves. We did not even desire to foster trade. We wished, indeed, to reduce the establishment at the marts, and, if things went on quietly, native instead of British agents might be appointed there. But Sir Edward Grey considered that China was "trifling with her obligations in the matter of Tibet," and he suggested that Mr. Gow should be entirely removed from all employment in that country.

In consequence of these representations Mr. Gow was withdrawn from Tibet, but only to be given a higher appointment in a more popular part of the Chinese Empire—the Directorship of Telegraphs at Mukden in Manchuria—and the attitude of the Chinese in Tibet has not yet really changed. Perhaps the reason may be found in the hint given by Sir John Jordan, who, when the Grand Secretary told him that the Wai-wu-pu had always been puzzled to know the causes of the friction between Mr. Gow and the British Trade Agent, expressed his conviction that they lay in the fact that someone from

<sup>\*</sup> Blue-book, IV., p. 98.