"I had a personal interview on February 9, 1910, at the Potala, with His Holiness the Dalai Lama, in regard to the orders sent from Szechuan about sending 1,000 Chinese troops to Lhasa. . . ." He then agreed that the distribution of the troops to guard the frontier would be considered on their arrival at Lhasa; the Lamas would not be harmed or their monasteries destroyed, and there would be no diminution in the Dalai Lama's spiritual power. Wen further stated in this letter that the Dalai Lama had agreed that the Chinese troops would have no resistance offered to them; that the Tibetan troops then assembled would be dismissed to their homes; that the Dalai Lama would thank the Emperor, through the Resident, for the great kindness shown him; and that great respect should, as usual, be paid by the Dalai Lama to the Chinese Resident.

This letter was written on February 10, and on the same day the Dalai Lama replied that orders for the withdrawal of the Tibetan troops and for the carriage of the Resident's mails had been issued. The report to the Emperor of his arrival in Lhasa was also forwarded. But the Dalai Lama drew the Resident's attention to the fact that while he had stated that there would be no diminution of his spiritual power, he had made no mention of his

temporal power.

From this correspondence, taken with other actions of the Chinese, it was reasonably evident that the Chinese meant to take the temporal power from the Dalai Lama. But the point whether the Resident actually promised that more than 1,000 Chinese troops should not be brought to Lhasa is not clear. Anyhow, there is no mention of any more than 1,000, and no intimation that more than 1,000 were coming, or request that they might be allowed to. In India British troops are not sent into a Native State without at least an intimation, and when the Resident had made no mention of more than 1,000 being sent, the Tibetan Government had some justification for complaining when more than 1,000 arrived.

For this is what now happened. The Chinese, to the number of 2,000, advanced from Chiamdo, where, on