

With regard to names of kings, the Tibetans seem to have had the principle of not repeating the same name. If ever the same name occurs a second time, as in the case of Tshe-dbañ-rnam-rgyal and Bkra-śis-rnam-rgyal, we may be sure that the second king of such name was not heir-apparent, but a younger prince, previous to his accession to the throne.

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