commandant of a hundred. Each of these has two Pinjabáshi or commandant of fifty under him; and each of these has five Onbáshi or commandant of ten under him. This is not, however, carried out in practice, and the Yúzbáshi and Pinjabáshi are usually directly under the orders of the Amir, and if not employed in independent duties, are shifted about from one Pánsadbáshi to another.

and the second

religion of the conveyed

the second secon

The second property of the second second

the compart of the control of the co