

R. S. self-breeding women of the Northern Isles, and the mother of Hazrat Isá = Lord Jesus, she became pregnant without the intervention of a father, by means of a ray of light entering her *Khargáh* at night, and passing into her mouth as she slept. She was a noted beauty, and was now naturally charged with unchastity; but at a convocation of the Moghol chiefs and nobles she satisfied them of her innocence by shewing some of them the light as it again entered her tent at night, to witness which phenomenon a party of them had been appointed to keep watch. She was in due time delivered of three sons, *viz.*, Yacún Caycay, from whom descend the Caycay tribes; Yasfya Sáljí, from whom descend the Sáljút tribes; and Buzúnjar Muthcán, from whom come all the Moghol Kháns. The progeny of these three sons are collectively styled Buzún, and those of the two sons by her cousin and husband are styled collectively Daralkín, and they hold an inferior rank.

Buzúnjar Khán succeeded to the throne. He conquered Túrán, which was divided amongst many rival Turk Chiefs, and adopted the title of Khácán or Cá'án, which signifies "Sovereign Lord." On his death he left two sons, Bocá, the eighth ancestor of Changíz, and Tocá, the ancestor of Máchín.

Bocá was succeeded by his son Domín Khan; and he in turn left a widow, named Manolán, and nine sons. She was very wealthy and wise, and dwelt in a strong castle on the Arkaby mountain, at the foot of which flowed a swift river. Here she stored her riches, and from here she ruled her people, and got wives for her sons from the neighbouring tribes. At this time seventy *gorán* = "a camp of one thousand tents" of the Jaláyr tribe, camped on the Great Kalorán river near Khitá, with whose people they were always at war. At length the Khitáy crossed the river, and drove off the Jaláyr from their border, and they retreated and came on to the pastures of Manolán.

Manolán collected her people, and issued from her retreat to drive them off, but was overpowered and killed with eight of her sons and many of her men, and her castle was captured by the invaders. The ninth son escaped the fate of his family through his absence on a visit to his uncle, Máchín, to whose daughter he was betrothed. Máchín now prepared to avenge the loss of his relatives upon the Jaláyr, but was appeased by their rendering up seventy culprits for execution, and excusing the disaster as the act of some lawless bands contrary to the desire of the tribe; and peace was restored.

Káydú Khan now ascended the throne. He is the sixth ancestor of Changiz and Caráchar Noyan. He dug the canal of Jaralúm, and warred with the Jaláyr. He had three sons, *viz.*, Báyncar, Harca Lingam, and Khárchín. From Báyncar are descended Changiz and Tymúr; from Harca Lingam, the Tanjút tribe; and from Khárchín, the tribe of Sájjút. On the death of Káydú his eldest son, Báyncar, succeeded to the throne; but he soon died, and his son, Tomna Khan, took his place. He was a great Prince, and largely extended the empire. He had nine sons, seven by one wife, and twins by the other. These last were Kabl Khan, the third ancestor of Changiz, and Cáchúly Khán, the eighth ancestor of Tymúr.

Kabl Khan ascended the throne on the death of his father. He is called Alanjik Khan by the Moghol. He appointed Cáchúly his regent when he went to visit Altán Khán, the King of Khitá. On his death he was succeeded by his son, Kúblá Khan. He warred with Altán Khán, and, defeating his Tártár and Khitáy, plundered his country, and returned home with his Mughol laden with a rich booty. He died soon after, and was succeeded by his brother Buznán. His uncle, Cáchúly Bahádur, having died, Buznán appointed his son, Ardúnchi Birlás, to the command of the army. On his death, Buznán was succeeded by his son, Mysoka Bahádur, and he, on the death of Ardúnchi, appointed his son, Súghanchín, to the command of the army in succession to his father. Mysoka warred with the Tártár, and, defeating them, captured their Chiefs Tamújin = Tamurchi or Tymurchi = "blacksmith" or "ironsmith," and Kará Bocá = "black stag." From this campaign he returned to Dylon Yulduc, where his wife, Aolún, gave birth to Changíz, on the 26th