As the people were rousing from their sleep, with the cry of, "Welcome Buzurg Khán Tora!"—he was the only son of Jahángír, and one whom the people had been expecting as a deliverer. Núr Muhammad at once came forward to greet the Khoja with congratulations on his arrival, and delivering the city to him, installed him in the palace; whilst the citizens rising en masse hunted, plundered, and murdered the Chinese everywhere. In the confusion Ahmad Wáng, the Musalmán governor on the part of the Chinese, with a few others, escaped by the opposite gate and took refuge in the Mángshín or Yángíshahr with the Chinese garrison.

Walí Khán inaugurated his rule in the city by appointing Andijan adherents to all the Government offices, and by executing a number of the Chinese officials and merchants who had flocked to him for protection from the mob; and by distributing their wives and daughters amongst his partizans, and confiscating their property to himself. The first to join his party were the Aktaghluc Chiefs of Artosh and Beshkirim; and Mír Ahmad Shekh, of the former place, in proof of his devotion,

gave his daughter in marriage to the Khoja.

Their example was followed by the chiefs of the surrounding settlements, and P. Walí Khán soon had a force of 20,000 men at his command. He pressed a number of Afghan traders whom he found in the city into his army, and set all the ironsmiths and tailors in the place to work in the manufacture of arms and uniforms for his troops. At the same time he employed many thousands of the people to dam the Kizil River at Pakhtaghlic and turn its stream against the Yángíshahr Fort which was held by the Bádárín and Yehdárin, Ambáns, with 6,000 men.

Whilst thus employed at Káshghar he sent a force under Tilá Khán to seize Yángí Hissár and Yárkand. At the former the Chinese garrison shut themselves up in the fort, and Tilá Khán passing on invested Yárkand in June 1857. The Chinese issued from their fort to drive off the besiegers, but were defeated, and fled back to the shelter of their walls. The city meantime held out, though offering to surrender on the appearance of the Khoja himself, and Tilá Khán, after plunder-

ing the suburbs, retired on the approach of Chinese succour.

In seventy-seven days after the fall of Káshghar—August—a Chinese force P. of 12,000 men, with the Ambans Fákhya from Ila, Sháy Dárín from Orúmchí, Changtáy from Karáshahr, and others arrived at Marálbáshí to the relief of Yárkand.

Walí Khán sent out a force to intercept them, but it was defeated and driven back to Káshghar; and the Chinese advancing relieved Yárkand of the enemy. They halted here ten days to rest their men and settle the city, and then taking most of the Yárkand troops with them proceeded against Walí Khán at Káshghar. At Kizilí they were opposed by a force sent out by him to stop their advance, but immediately attacked and defeated it. The scattered troops, however, rallied and made a stand at Sugat Bulác "Willow Spring" to contest the passage to Yángí Hissár. But they were again defeated and put to flight, and the Chinese, carrying everything before them, at once pushed on and released the garrison shut up in Yángí Hissár.

They halted here four days, and then marched to recover Káshghar. But Walí Khán, now deserted by his chiefs and his army who were already disgusted at his licentiousness and terrified by his violent tempers and capricious judgments, fled from the city with only a few followers, without even waiting their arrival. He made good his escape to Darwáz, but was there made prisoner by the ruler, Ismáil Sháh, and delivered up to Khudáyár Khán. And thus, after a rule of only a hundred and fifteen days, in September 1857 ended the last of the Khoja revolts under the most licentious tyrant and blood-thirsty maniac of that ambitious and selfish fraternity. In his short reign he committed more bloodshed, and more oppression, and more villany than either of his predecessors, from whom he only differed in the degree of his wickedness.

Wali Khán was a degraded debauchee, and was seldom free from the intoxication of his favourite drug—bhang. His ruthless cruelties and capricious executions, his