and where little water was met it was often the reverse. This village contains about 1,000 houses, divided into the following petty districts:—Kurghán (the chief centre), Golok, Khush Toghrák, Kuyok, and Jainak.

There are two streams which enter the Artysh valley, the Toyanda before described, and the Bogoz River; a branch of the former irrigates the villages of Beshkerim and Bu Miriam, where the greater part of the water is absorbed; a small remnant however flows eastward, and in favorable seasons finds its way to Khush Toghrák, a southern hamlet of Kalti Ailák, where it mingles with the canals from the Kashghár River, employed to irrigate that village. The north branch of the Toyanda River is probably almost all expended in irrigating the fields of Upper Artysh, but it is possible that a small quantity may find its way down to Lower Artysh, or at all events may help to form the supply for certain springs which issue from the ground west of that village. The main water-supply, however, for the latter village is derived from the Bogoz River, which rises in the Chakmák range of hills, about 30 miles to the north, but derives a large portion of its water from hot springs a few miles north of the village.

On the 17th of February we started for Tangitár, making a march of about 20 miles in a northerly direction. Following the banks of the River Bogoz, a narrow but somewhat rapid stream, easily fordable, we reached after three miles the range of hills forming the north boundary of the valley. Here on a small isolated mound stand the ruins of an old Chinese fort; a mile beyond this the stream divides, the left (west) branch is the main one and comes from the snows; the temperature of its water was 42°, while that of the right hand one coming from the warm springs before mentioned was 57°. Our road followed the east branch; a path along the other goes to Chung Terek in the Toyanda valley, distant about 32 miles. Continuing our road along a ravine passing through the range of hills (which here have a breadth of about three miles from north to south), we at last emerge on to another extensive plain extending like that of Artysh from west to east, and about six miles in breadth from north to south. On the west it was bounded by the hills above Chung Terek, and extended along eastward, as far as one could see, for several miles, merging into the open plain, where the ridge to the south comes to an end. On our right, near where we entered the valley, is the village of Argu, said to contain 800 houses, but from its appearance I should not have judged it to hold half that number. Its water-supply is derived partly from springs, partly by irrigation from the Bogoz River. The road crosses in a north-west direction over a perfectly bare, stony plain, which continues away on the left as far as the eye can reach; one or two houses only near the bank of the river break the monotony and barrenness of the landscape, neither grass nor wood being elsewhere visible. After six miles we enter a gap through which the Bogoz River issues from another range of hills, also running from west to east. Here is another Chinese Karáwul* in good preservation. The road passes to the north along the Bogoz valley through the hills for about nine miles, to Tangitar, 5,800 feet above sea level. The valley was in places of considerable width, and contained much wood and grass, as a natural consequence of which numerous Kirghiz encampments were scattered over it. We passed successively those of Buábi, Bulák, Kuktam, and Jai Ergiz. On our right were some very precipitous hills, forming the ends of spurs running generally from west-north-west to eastsouth-east.

Our camp at Tangitár, after a march of 20 miles, was at the entrance of a defile, where two small fortifications are perched up on rocks commanding the south entrance. If larger, they might possibly be of considerable use for purposes of defence, but as they cannot hold a garrison of more than 20 men, they could only be useful in keeping in check badly armed Kirghiz or bands of robbers. They are built on the limestone formation which here commences, the hills through which we had hitherto been marching having been composed of clay and gravel.

The situation of such forts, both here and in other parts of the country, are, I think, convincing proofs of the fact that the Chinese in their dealings with the Kirghiz and other robber tribes, nearly always acted on the defensive, and did not attempt to hold the hilly tracts, or claim sovereignty over them. They apparently used to content themselves with posting strong

^{*} Karawul is a Turki word signifying "outpost."