Mañjuśrī, picture of, 260, 280 sq.; mentioned in Sanskrit MS. from Endere, 439 (Note xxiii).

Manuscript leaves as votive offerings, (Dandan-Uiliq), 261 sq.; (Endere), 425.

Manuscripts, found at Dandan-Uiliq, 256 sqq., 263, 265 sqq., 274 sqq., 294 sqq.; found at Endere, 424 sqq., 438 sq. See also Pothis, tablets.

Māra, his temptation of Buddha represented, 209, 219.

Margoliouth, Professor D. S., on Judaeo-Persian document, xiii, 307 sq., 570 sqq.

Marinus of Tyre, account of the land of the Seres, 53 sq.

Martin, J., traveller, 184 n.

masks, terra-cotta, from Yōtkan, 215; from Khotan town, 218.

Mastoudj, see Mastūj. Mastūj, route followed by Chinese expedition, 9; the ancient Shang-mi,

15 n., 16 n. matting, tamarisk (Niya Site), 323, 333, 336, 342.

Maues, clay seal resembling head of (N. xxiii. 1), 356, 380.

Maurī-Tim, Stūpa, 81 sq., 105; oblong mound, 84; smaller ruins, 85; ruin of Kaptar-Khāna, ib.

Māyā, relief in slate (Kh. 005), 222. Mazār-oili-Sai ('the sai of the Mazār lands'), 472.

Mazār-tāgh, 'the hill of the sacred shrine, 314 n.

Mazārs, or graves of Muhammadan saints, Muztagh-Ata, said by the Kirghiz to be a Mazār, 45; Karakul Mazār, 101; Kum-rabāt-Padshāhim, 119; in Khotan, 140; at Kohmārī, 187; at Somiya, 224 sq.; of the Three Ghāzis near Aiding-Kul, 229; of Imām-Mūsā-Qāsim, 233; of Sayyid Burhānuddīn Pādshāhim, 310, 445, 452; of Imam Ja'far Sadiq, 313; of Shītala Pādshāhim, 444; Arish-Mazār, 453; of Lachin-Atā, 457, 464; Supuji Mazār, 459; Ulūgh-Mazār, 461 sqq. See also Ziārats.

Memoir on the ancient Geography of Kashmir, referred to, 1, 4, 159, 160.

Mêng-chin, river, see Hsi-to. Merghen, 'hunter,' 445.

'Ming' ('a thousand') or canton, 131. Mirdschai, mentioned in the Hsi yü wen chien lu, 44.

mirrors, see bronze objects, mirrors.

Mirzā Haidar, see Haidar. Misgar, in Hunza, 21.

Mo, town, mentioned by Sung Yün, 456; site of, probably near 'old Domoko', 463 n.

Mo-chin-mang, king of Little P'o-lü, 7; defeats the Tibetans, 7, 13.

Mo-cho, see Kapagan Kagan. Moji, oasis, ancient remains at, 110.

Mokuila oasis, 100; débris area near, 103.

monastic buildings, ruins of, at Kichik-Debe, 78; Topa-Tim, 80; Dandan-Uiliq, 258, 275 sqq.; Endere, 430 sq. See also Sanghārāmas.

Mongol supremacy over Eastern Turkestān, 183.

Mongolian, quasi-, types of face, in

Khotan art, 165, 166 n.

monkeys, gold figure (Yōtkan), 194, 210; terra-cotta (Yōtkan), embracing amorously, 208, 213, 215, 217; ithyphallic, 208, 212, 214, 215, 217, 482; playing a rabāb, 208, 213; a sitār, 207, 208, 212, 213, 214; a syrinx, 208, 212, 213, 215; sitting in meditation, praying, laughing or feasting, 208, 213, 215, 219; grotesques (Yōtkan), 211 sqq. (Khotan town), 218 sqq., (Tam-Oghil), 473.

Mount Cow's Head, 187. See Gośrnga. 'mountain of the Ox-head', now Kohmārī Hill, 179. See Gośrnga.

mouse-trap, wooden (N. xix. 2), 376, 412.

Mu-li-yen, chief of the T'u-yü-hun, invades Khotan, 170.

Mu-to-pi, see Muktāpīda.

Muhammad Arslan Khan, coins, from Togujai, 111, 575; Yōtkan, 206, 575, 576; Uzun-Tati, 461, 577; Ak-sipil, 476, 578; reign of, 461.

Muhammad Shāh, guide, 445. Muhammad Sharif, treasure-seeker, 482 sq.

Muhammad Siddīq, accomplice of Islām Ākhūn, 509.

Muhammad Tārī, accomplice of Islām Akhūn, 509.

Muhammadan coins, uncertain, found or purchased, 575, 576, 578. Muhammadanism, see Islām.

Muhibb Khwāja (Khōja Mahēb Khōjam), Muhammadan saint, his Mazār at Kohmārī, 187; on a site formerly sacred to a Buddhist saint, 189.

Muktāpīda (Mu-to-pi), king of Kashmīr, assists Chinese, 13.

mulberry, introduced into Khotan, 229. See also üjme.

Mullā Shāh, guide, 445.

omumtra, in Kharosthī documents, 368. mural paintings, see frescoes.

music, in Khotan, 141.

musical instruments in terra-cotta figurines (Yōtkan), 208, 212, 213, 216. See also rabab.

Muztāgh-Ata, position of, 23, 45; author's route past M.-A., 40; legend of, 45.

Na-fo-po or Lou-lan, identified with the vicinity of Lop-Nor, 435.

Nāgarī characters, on paper MS. (D. 111. 9), 295.

Nāgas, a poisonous Nāga, mentioned by Sung Yün, 29, 30 n.; Nāgas convert Li-yul into a lake, 159; at Kohmārī, 190; of 'the drum-lake', 227; king, Hu-lor, 232; in fresco (Dandan-Uiliq), 248; in Endere sgraffito, 568.

Naghāra-khāna, mound near Yōtkan,

200.

Naghāra-khānah, 'the house of the kettle-drum,' mound near Aiding-Kul, identified with convent mentioned by Hsüan-tsang, 227 sq.

Nāginī, of 'the drum-lake', legend narrated by Hsüan-tsang, 227; represented in fresco at Dandan-Uiliq, 253 sq.

namadis, 'felt-rugs,' mentioned in Kharosthī document, 367.

Nan-ni, king of Little P'o-lü, 7.

Nan-tsung-ch'ang, king of Khotan, 180. Nandasena, name, in Kharosthī documents, 365 n., 366.

Naushīrwān, said to have placed his daughter in Kiz-kurghān, 35.

Nestorian Christianity, see Christianity. Ngan-si, Protectorate, identified with Kuchā, 534.

Ni-jang, visited by Hsüan-tsang, identified with Niya, 311, 435, 444, 456; with Lan, 522 n.

Ni-mo, false reading for Chü-mo, 435 n. Niāz Ḥākim Beg, governor of Khotan, excavations at Yotkan, 192, 193 n.; at Dandan-Uiliq, 281.

Nigūdar, route of, from Badakhshān towards Kashmīr, 14 n., 15 n.

nimbus, in frescoes, 424, 431, 440; on painted panels, 278, 279, 291 sqq., 298 sq.; in stucco reliefs, 288 sqq.; at Kighillik, 478, 480 sq.; at Rawak, 486, 491-9, 503 sqq.

Nina, mentioned in Kharosthī tablet N. i. 16, perhaps identical with Niya, 311, 326.

Ning-mi, 167. See Yü-mi. Niu-t'ou, Mount, see Gośrnga.

Niya, oasis, identified with Hsüan-tsang's Ni-jang, 311; and (?) with Niya, ib.; route from Endere, 443.

Niya river, 313; shrinkage of, 383, 384 sq.

Niya Site (ancient site beyond the Niya river), wooden pens found, 173, 335; clay seals, 210, 318, 320, 338, 400; wind erosion at, 242, 327 sq.; Stūpa at, 315, 339; finds of Kharosthī tablets, 316 sqq.; construction of houses, 317, 322; description of tablets, 318 sqq., 347 sqq., 357 sqq.;

excavation of office rooms, 325 sq.; ancient ice-pit, 329; excavation of kitchen and store-room, 331 sq.; arrangement of houses, 332, 335,