

App. I] SPECIMENS OF TIBETAN MANUSCRIPTS FROM CH' IEN-FO-TUNG 1471

- (2) [*Pradīpapranīdhāna*]. Title in colophon (foll. 45a-45b). Another hand.
- (3) [*Avalokiteśvarabodhisattvacintācakra-stotra*]. Title and colophon (foll. 46a-48a). Contains 13½ Ślokas.
- (4) *Lokaprajñā*; foll. 48b-63a.
- (5) [*Mantroddhṛtanāmāni?*] Another hand; *dbu-med* to some extent. A vocabulary of Tantric words; begins without title; ends abruptly fol. 63b, l. 2.
- (6) Beginning of a Sūtra: *Evam mayā śrutam*; fol. 64b (cover).
- Ch. 08 (p. 579 a).** **Pōthī.** *Dbu-med*; foll. 5, numbered (letters) 1-5; 45.5 c. x 7.5 c., ll. 6. *Kaṃsadeśiyārhadvyākaraṇa*, 'The legendary religious history of Khotan.' (Found in Tanjur, *Mdo* XCIV. 44.)
- Ch. 011 (part of bundle Ch. 86. iv, p. 99).** Roll on stick, containing portion of *Śatasāhasrikā Prajñā-pāramitā*.
- Ch. 07 (p. 549).** Roll. *Dbu-med*; 139 c. x 35 c., ll. 80 recto; ll. 30 verso. A ritual of offering (*bali*), akṣaras (*bīja*), charms, and other orthodox Mahāyānist formulas of homage and of 'application of merit' to universal enlightenment and happiness. Some parts damaged.
- Ch. 010 (p. 507).** **Pōthī.** *Dbu-can-med*; foll. 9, numbered 3-11; 19 c. x 6.5 c., ll. 7; Tantric treatise; begins with a description of the *Jñānasattvakāya*; apparently complete at end.
- Ch. 02 (p. 201).** **Pōthī.** *Dbu-can*; 23.4 c. x 4 c., ll. 2; foll. 11, numbered (letters and numerals) 2-12. *Ḥtsho ba rnam par dag pa*, 'Pure Food Sūtra.' The complete title seems to be *Zas kyī ḥtsho ba . . .* (Kanjur, *Mdo*, Csoma XVI. 153-5; Beckh XVIII. 123-5; no Sanskrit title). Defective at beginning; colophon has title only. Bhagavat gives instruction to Maudgalyāyana concerning the former actions of certain Pretas.
- Ch. 09 (p. 75).** **Pōthī.** *Dbu-med*; foll. 66, 32.2 c. x 11 c., ll. 9; 30 foll. unnumbered; 31 foll. numbered (letters and numerals); 5 foll. unnumbered. *Ārya-daśabhūmaka*. Incomplete. (Kanjur, *Phal-chen*, Csoma, No. 31; Nanjio 105, 110.)