BIJAINÁGARAM—BRÁGGO. 177 Bijainágaram, in Maissúr, Lat. 15°, Long. 76° ..... विजयनगरम "The town of victory." Bijái, corrupted from the Sanskrit vijáya, victory. Anal. Bijai-púr, in Hindostán, Lat. 25°, Long. 82°; Bija-púr, in the Dékhan, Lat. 16°, Long. 75°, and in Gujrát, Lat. 23°, Long. 72°; Biji-gårh, in Bahár, Lat. 24°, Long. 83°; Biji-púr, in Audh, Lat. 26°, Long. 77°. "Town of joy or splendour." Birbhúm, in Bengál, Lat. 23°, Long. 87° . . . . . . . . . . . . . . . . . . Hind. "The country of heroes." From the Sanskrit Virabhúmi. Anal. Birsíngh-pur, the town of the hero-lion, in Băndelkhánd, Lat. 24°, Long. 81°, and in Hindostán, Lat. 26°, Long. 80°; Birkót, in Hindostán, Lat. 27°, Long. 83°; Bir-nágar, in Hindostán, Lat. 25°, Long. 86°. Bishánpur, in Bengál, Lat. 22°, Long. 87° . . . . . . . . . . . . . . . . Beng. "Vishnu's town." Bishan is a dialectical modification of Vishnu. Bishnáth, or Bishvanáth, in Assám, Lat. 26°, Long. 93° . . Beng. "The Lord of the Universe." विश्वनाथ Sanskr. From the Sanskrit Visvanátha, a name of Síva; vísva, all; nátha, Lord. "The strong Ráma." Bengáli form for the Sanskrit Bala-ráma, an incarnation of Víshnu: compare Balrámpur.

Bombay, in the Kónkan, Lat. 19°, Long. 72°.

There is a European and a Mahrátti explanation for this name. The European

"The fine harbour," is referred to the Portuguese "Bombahia," a name said to have been adopted by the first Portuguese governor of this island.

But there is also a native derivation, which is chiefly based on the circumstance of the natives calling it Múmbāi, or Búmbāi, and pretending it to be a native name in honour of the Mahrátti goddess Múmbāi, to whom a large temple is here dedicated.

Borhánpur, in Berár, Lat. 21°, Long. 76°..... Arab. Hind.

"Borhán's town." Borhán, proof, part of a personal name, as for instance in Borhanud-din, proof of faith.

"Gate of the rocks." Brag, rock, sgo, door, gate, entrance. Rather more usual is the pronunciation of br as d, as kept up in Mílum (in Upper Kămáon), where the name for rock is dag.

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III.