The word mngar, sweet, here applied to the water, means that it has not yet become so impregnated with salt as to be undrinkable; the pronunciation is here modified as the ng in Gnári Khórsum, q. v.

The Tsomognalari lake is the largest in Western Tibet; on the maps it is generally called Tso Pangkong, from the province in which it is situated.

Another name of Tsomognalari is Churu, as I was subsequently told by Captain Speke (the well-known African traveller).

Tsomoríri, in Rúpchu, Lat. 32°, Long. 78° 📈 🔾 🛣 mts'ho-mo-ri-ri. Tib.

"Mountain-lake." Mts'ho-mo, lake; ri-ri is, according to Cunningham (Ladák, p. 138), the adjective of mountain, mountainous. I could not succeed in obtaining an etymological explanation when in the environs of the lake.

Cunningham says, that there is also a legend, according to which the lake received the name from the cries of a drowning woman who cried out "riri" when, riding a yak, she lost her life in the water.

"The lake, the wild horse's drinking place." Mts ho-mo, lake; dre (te), mule, wild horse, kyang (= equus hemionus); 'thung, a drinking place. The name probably refers to its being visited by the wild animals in its neighbourhood.

Tsóna, also heard Tsöna, in Bhután, Lat. 27°, Long. 92° & Tib.

"Dark community." Ts'ho, a flock, an integral, a community; nag, black, dark.

"The green lake." Mts ho, lake; spang, green.

One of the numerous small lakes, north-west of the Tsomognalarí lake.

"Putrid, bitter lake." Mts'ho, lake; rul, putrid, bitter. I found this name also given to several of the smaller lakes which I passed in Western Pangkong.

Tsúrlog, in Ladák, Lat. 34°, Long. 77°...... 🗸 Tib.

"Towards this side, or wall." Ts'hur, here, this side; logs, side. It is a haltingplace on the side of a pass towards the more inhabited part of the country, in this case lying to the south. "On the other side of the mountain" would be Phárlogs, also occasionally used for a halting-place.

Tungabhúdra, an affluent of the Kríshna, in Maissúr..... 項票许可 Sanskr.

"Túnga and Bhádra."

The river is formed by the confluence of two smaller rivers descending from the western Ghāts: the Túnga, high, and the Bhádra, happy; below the junction the names of both are united, and for Bhádra is generally heard Bhúdra.