- n) Purchas, His Pilgrimes, 3rd Pt., London, 1625: « and, O that it were possible to doe as much for our Countriman Mandeuil, who next (if next) was the greatest Asian Traueller that euer the World had, & having falne amongst theeues, neither Priest, nor Leuite can know him, neither have we hope of a Samaritan to releeve him ».
- o) Astley (IV, p. 620): « The next Traveller we meet with into Tartary, and the Eastern Countries, after Marco Polo, is Friar Odoric, of Udin in Friuli, a Cordelier; who set-about the Year 1318, and at his Return the Relation of it was drawn-up, from his own Mouth, by Friar William of Solanga, in 1330. Ramusio has inserted it in Italian, in the second Volume of his Collection; as Hakluyt, in his Navigations, has done the Latin, with an English Translation. This is a most superficial Relation, and full of Lies; such as People with the Heads of Beasts, and Valleys haunted with Spirits: In one of which he pretends to have entered, protected by the Sign of the Cross; yet fled for Fear, at the Sight of a Face that grinned at him. In short, though he relates some Things on the Tartars and Manci (as he writes Manji) which agree with Polo's Account; yet it seems plain, from the Names of Places and other Circumstances, that he never was in those Countries, but imposed on the

alia'q; praeterea // de recens // inuen // tis // terris, mari, insulis. Deditione papae Ioannis De situ // Paradisi, & dimensione miliarium ad pro // portione graduum cœli, præclara // & memoratu digna recen // sentur. // A la fin: « Excvdebat Martinvs Cae- // sar, expensis honesti viri Rolandi Bollaert, com- // morantis Antuerpiae iuxta portam Ca- // mere, sub intersignio maio- // ris falconis albi. pet. in-8, de 16 ff. (1524?) Bib. nationale G A 541.